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Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
MILLEDGE BLAIR
9934 S. HOXIE
CHICAGO, IL 60617-0000

DEPT-01 RECORDING 25.50
10008 TRAN 1061 08/01/97 10:17:00
43990 BJ *-97-559650
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

Loan #: 0071002661

Release #: 131827

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MILLEDGE A. BLAIR, A MARRIED MAN & JOYCE S. BLAIR, HIS WIFE

Original Mortgagee: THE MORTGAGE BARON/ILLINOIS, INC.

Mortgage Dated: MAY 07, 1990

Recorded on: MAY 25, 1990

As Instrument: 90245853

Book: ...

Page: ...

Property Address: 9934 S. HOXIE CHICAGO, IL 60617-

County of COOK, State of ILLINOIS

Tax Id#: 25-07-146-017

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 7/15/97.

CURRENT BENEFICIARY

CITIZENS SAVINGS BANK SUBSIDIARY CITIZENS TRUST COMPANY

By:

(Name/Title): Michael McFarlane, Vice President

"Citizens Bank of Rhode Island, formerly known as Citizens Savings Bank."

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Property of Cook County Clerk's Office

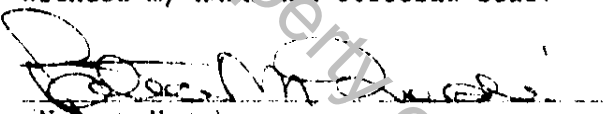
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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of Rhode Island County of Providence

On July 15, 1997, before me, Patricia M. Imondi,
personally appeared Michael McFarlane /
Vice President () personally known to me -OR- () proved
to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Patricia M. Imondi
2/15/98

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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THE NORTH 10 FEET OF LOT 12 AND ALL OF LOT 11 IN BLOCK 5 IN CALUMET TRUST'S SUBDIVISION NO. 2 BLOCKS 153 AND 161, BOTH INCLUSIVE AND 170 TO 173, BOTH INCLUSIVE IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 1, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAIL-ROAD IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL HALF OF FRACTIONAL SOUTH EAST QUARTER OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL HALF AND THE NORTH FRACTIONAL HALF OF FRACTIONAL SOUTH HALF, THE SOUTHWEST QUARTER OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID CALUMET TRUST'S SUBDIVISION NO. 2, RECORDED AS DOCUMENT 9224451 IN COOK COUNTY, ILLINOIS.

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