

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
ASM#: 947615  
GE#: 715947610  
Inv/Pool:PHLM 315903

. DEPT-01 RECORDING 023  
. T00008 TRAN 1068 08/01/97 10:34:10  
. #4028 # BJ # -97-55968  
. COOK COUNTY RECORDER

97559687

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **AMSOUTH MORTGAGE COMPANY, INC.** a Delaware Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 12/16/93, made by **STEPHEN A COTTINI AND STEPHANIE COTTINI** to **SUN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94-017132 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 710 N HUNDLEY STREET  
07/09/97 HOFFMAN ESTATES, IL 60194 07-17-400-005  
**AMSOUTH MORTGAGE COMPANY, INC.**

By: [Signature]  
**DARRELL COLON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 9th day of July, 1997, by DARRELL COLON  
of AMSOUTH MORTGAGE COMPANY, INC.  
on behalf of said CORPORATION.

[Signature]  
**RHONDA MENDOLA** Notary Public



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
AMSO SA 234SA

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EXHIBIT 'A'

LOT 4 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990, AS DUCUMENT 90277165, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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