

UNOFFICIAL COPY

4-07-1997-130

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
ASM#: 948072
GE#: 712948074
Inv/Pocl:FHLM 315903

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 1070 08/01/97 11:01:00
. #4058 #BJ #-97-559717
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

97559717

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH MORTGAGE COMPANY, INC.** a Delaware Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 12/27/93, made by **MICHAEL GORELL AND ROBERTA S GORELL** to **CARLTON MORTGAGE SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94004957 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

97559717

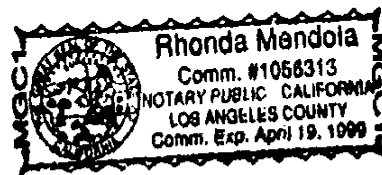
commonly known as: 1 SANDHURST COURT
07/21/97 STREAMWOOD, IL 60137
AMSOUTH MORTGAGE COMPANY, INC.

07-18-307-008

By: 
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 21st day of July, 1997, by **DARRELL COLON**
of **AMSOUTH MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

 Notary Public

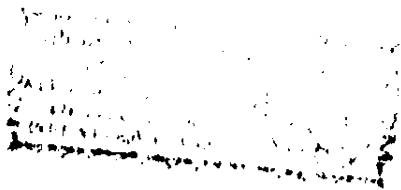


Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO SA 248SA

23.50

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EXHIBIT 'A'

LOT 34 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT TWO, A SUB-DIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT LR2930491, IN COOK COUNTY, ILLINOIS.

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97559717

• 02/10/1977

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