

UNOFFICIAL COPY

001-30111-100

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
ASM#: 948194
GE#: 714948197
Inv/Pool:FHLM 315903

- . DEPT-01 RECORDING 923.50
- . T40008 TRAN 1070 08/01/97 11:01:00
- . #4059 # B.J # -97-559718
- . COOK COUNTY RECORDER

97559718

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH MORTGAGE COMPANY, INC.** a Delaware Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.** a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 01/04/94, made by **GARY MILLER AND MARLA MILLER** to **AMERICAN HOME FINANCE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94046826 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

97559718

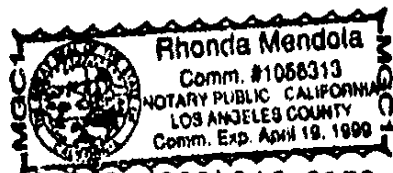
commonly known as: 4040 W ENFIELD STREET
07/21/97 SKOKIE, IL 60076
AMSOUTH MORTGAGE COMPANY, INC.

10-15-423-022/023

By: 
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 21st day of July, 1997, by **DARRELL COLON**
of **AMSOUTH MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.


RHONDA MENDOLA Notary Public

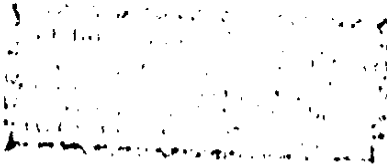


Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800) 346-9152
AMSO SA 248SA

23.50

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EXHIBIT 'A'

LOTS 21 AND 22 IN BLOCK 4 IN METROPLITAN REALTY COMPANY'S
DEMPSTER KARLOV GARDENS, BEING A SUBDIVISION OF LOT 6 OF
JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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• 07-11-19-10 •

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