

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
ASM#: 946305
GE#: 715946307
Inv/Pool:FELM 315903

. DEPT-01 RECORDING \$23.50
.. T#0008 TRAN 1071 08/01/97 11:06:00
. #4086 # B.J * -97-559745
. COOK COUNTY RECORDER

97559745

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH MORTGAGE COMPANY, INC.** a Delaware Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.** a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assigned) Said mortgage bearing the date 09/23/93, made by **PAUL N OBRZUT AND LEE OBRZUT** to **JEFFERSON STATE BANK** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93861113 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

97559745

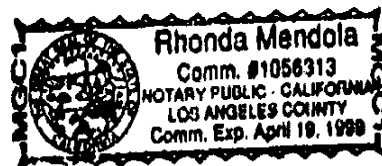
commonly known as: 628 CHARTER HALL DR
07/21/97 PALATINE, IL 60067
AMSOUTH MORTGAGE COMPANY, INC.

02-15-102 055 VOL149

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 21st day of July, 1997, by **DARRELL COLON**
of **AMSOUTH MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

[Signature] Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO SA 248SA

23.52

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2/1/2020

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

LOT 33 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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• 07/15/2015 •

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