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FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #504886

DEPT-01 RECORDING \$23.00
T00012 TRAM 6151 08/03/97 11:40:00
#8077 RC # -97-559973
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION, 135 Chestnut Ridge Road Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM DAVID B. SPRINGER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 11th day June 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book records on page as Document No.93475303 the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S)14-29-302-313 vol. 489

ADDRESS (ES) OF PREMISES 2707 North Greenview Avenue #8, Chicago, IL 60614

WITNESS my hand and seal this 15th day of July, 1997

Handwritten: 2300 B

Superior Mortgage Corporation

SUPERIOR MORTGAGE CORP.

Corporate Seal

ILLINOIS

STATE OF New Jersey)SS.
COUNTY OF Bergen

Philip S. Einhorn, Sr. Vice President

Carolynne M. Bradin a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that Philip S. Einhorn, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 1997.

prepared by: Alma M. Reyes
for Lee Servicing Company, a division of Superior Bank FSB

Signature of Notary Public

Notary Public

CAROLYNNE M. BRADIN
Notary Public of New Jersey
My Commission Expires June 19, 2001

BOX 333-CTI

BOX 333-CTI

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7658 352 F20E

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Property of Cook County Clerk's Office

Mail to:
Anthony Zombolas
15 Spinning Wheel Rd.
Suite # 328
Hinsdale, Il. 60521

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ATTN: POST CLOSING

93475303

15396675
COOK COUNTY

LOAN NO. 050488-6

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 11, 1993
DAVID B. SPRINGER, SINGLE MAN, NEVER MARRIED

The mortgagor is

DS

("Borrower").

This Security Instrument is given to SUPERIOR MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of the state of Illinois
ONE LINCOLN CENTRE, OAKBROOK TERRACE, IL 60181

and whose address is
("Lender").

Borrower owes Lender the principal sum of Three Hundred Sixty Thousand Dollars and no/100
Dollars (U.S. \$ 360,000.00) This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on July 1, 2023. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to
Lender the following described property located in COOK
County, Illinois:

LOT 42 IN TAMERLANE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED
DECEMBER 28, 1989 AS DOCUMENT NUMBER 89-614,947 AND RE-RECORDED AS DOCUMENT
NUMBER 89-622-232, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 14-29-302-315 VOLUME: 489

which has the address of GREENVIEW *ds* 2707 NORTH ~~XXXXXXXX~~ AVENUE #8
[Street] CHICAGO
Illinois 60614 ("Property Address");
[Zip Code]

CITY OF CHICAGO
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions
covered by this Security Instrument.

93475303

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COOK County Clerk's Office

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