

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP. USA (DEPT 410)  
16876 W. BERNARDO DRIVE  
SAN DIEGO, CA 92127

97559012

ITE  
15

CUSTOMER SERVICE

JUN 30 1997

PO

2297537



MAIL TO

Order No. H23488  
Grow No.  
Loan No. ~~5382910~~ 2348225

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is **JAMES CAPITAL CORPORATION,  
A CALIFORNIA CORPORATION**  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **JUNE 21, 1996**  
executed by **BARBARA JEAN WRIGHT**

to **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**

, as mortgagor,  
, as mortgagee.

and recorded either

concurrently herewith; or

as Instrument No. **96-509551** on **7/2/96**

in Book \_\_\_\_\_ page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of

**COOK**

County,

**ILLINOIS**

, describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

**PIN: 20-29-212-041**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On \_\_\_\_\_ before me,

personally appeared

**EVAN R. BUCKLEY  
PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/were subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**BNC MORTGAGE, INC., A  
CALIFORNIA CORPORATION**

**EVAN R. BUCKLEY  
PRESIDENT**

Signature

*Monique A. Lopez*  
**Monique A. Lopez**  
Comm #1024578  
NOTARY PUBLIC CALIFORNIA  
ORANGE COUNTY  
Comm. Expires April 24, 1998



(This area for official notarial seal)

97559012

23  
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19

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## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 578 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97559012

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. DEPT-01 RECORDING \$23.50  
. T46666 TRAN 0891 08/01/97 09:14:01  
. 49152 + IR \*-97-559012  
. COOK COUNTY RECORDER

. DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office