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DEPT-01 RECORDING \$103.00
TAX \$1.00 JAN 09 11 08/01/97 10128100
\$91.76 + LR # - 97 - 559038
COOK COUNTY RECORDER



97559038
PLAT WITH THIS DOCUMENT

RECORDING FEE \$ 103.⁰⁰
DATE 8-1-97 6 PAGES
OK FM

**FIRST AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
ST. PAUL LOFTS CONDOMINIUM**

THIS FIRST AMENDMENT is made and entered into this 22nd day of July, 1997, by Chicago Urban Properties, Inc., an Illinois corporation (hereinafter referred to as "Declarant").

WITNESSETH:

WHEREAS, Declarant recorded the Declaration of Condominium of St. Paul Lofts Condominium (the "Declaration") with the Office of the Recorder of Deeds of Cook County, Illinois on June 18, 1997 as Document No. 97434568, thereby submitting certain real estate, together with the improvements thereon, to the provisions of the Illinois Condominium Property Act, such real estate being legally described in Schedule A attached hereto and made a part hereof (the "Property"); and

WHEREAS, in Paragraph 23 of the Declaration, Declarant reserved the right to amend the Plat to reflect the actual location, dimensions and elevations of Units and Limited Common Elements located on the Property which were not substantially completed at the time of the recording of the Declaration; and

WHEREAS, in Paragraph 27 of the Declaration, Declarant reserved the right, within three (3) years of the date of recording of the Declaration, to annex and add all or any portion of the Additional Parcel to the Parcel and Property; and

WHEREAS, pursuant to this Amendment, Declarant desires to amend the Plat in compliance with the terms of Paragraph 23 of the Declaration and to submit the Additional Parcel (as legally described in Schedule B attached hereto and made a part hereof) to the condominium in compliance with the terms of Paragraph 27 of the Declaration.

NOW, THEREFORE, Declarant declares as follows:

1. The legal description of the Parcel shown in Paragraph 2 of the Declaration shall be deleted in its entirety and replaced with the following legal description:

Prepared by and Return to:
Mark S. Friedman
Friedman & Sinar
200 West Madison Street, Ste. 2500
Chicago, Illinois 60606

RETURN TO: Box 15
TICOR TITLE INSURANCE
203 N. LaSALLE, STE. 1400
CHICAGO, IL 60601
RE: 339e 89

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"THE EAST 13.00 FEET OF LOT 2, ALL OF LOTS 3 TO 18 AND THE WEST 10.00 FEET OF LOT 19 EXCEPT THE NORTH 69.00 FEET OF THE EAST 60.00 FEET THEREOF IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS."

2. Exhibit A to the Declaration shall be deleted in its entirety and replaced with Exhibit A attached hereto and made a part hereof.

3. Exhibit B to the Declaration shall be deleted in its entirety and replaced with the Exhibit B attached hereto and made a part hereof.

4. Exhibit E to the Declaration shall be deleted in its entirety and replaced with the Exhibit E attached hereto and made a part hereof.

5. All other terms and provisions of the Declaration shall remain in full force and effect.

6. The terms used herein shall have the same definitions as set forth in the Declaration to the extent such terms are defined therein.

IN WITNESS WHEREOF, Declarant has caused its name to be signed to these presents on the day and year first above written.

CHICAGO URBAN PROPERTIES, INC., an Illinois corporation

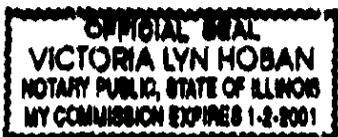
By: [Signature]
Its: [Signature]

STATE OF ILLINOIS)
) SS.
COUNTY OF ~~COOK~~)

I, Victoria Hoban, a Notary Public in and for said County and State, do hereby certify that Tom Mulken, President of CHICAGO URBAN PROPERTIES, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of July, 1997.

Victoria Lyn Hoban
Notary Public



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CONSENT OF MORTGAGEE

LaSalle National Bank, as Agent for the Lenders under the Loan Agreement ("Lender"), holder of a note secured by a mortgage on the Property dated September 13, 1996, and recorded with the Recorder of Deeds of Cook County, Illinois, on September 17, 1996 as Document No. 96708991 (as amended by the First Amendment thereof recorded February 13, 1997 and recorded as Document No. 97104552) hereby consents to the execution of and recording of the above and foregoing First Amendment to Declaration of Condominium, and hereby subordinates said mortgage to the provisions of the foregoing First Amendment and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, said Lender has caused this instrument to be signed by its duly authorized officers on its behalf at Chicago, Illinois, on this 25th day of July, 1997.

LASALLE NATIONAL BANK, as Agent

By: SA A S3
Its: VP

ATTEST:

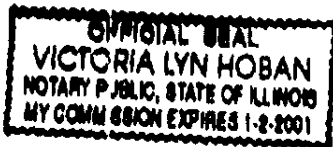
Victoria Lyn Hoban
Notary Public, State of Illinois

STATE OF ILLINOIS)
) Will) SS.
COUNTY OF COOK)

I, Victoria Lyn Hoban, a Notary Public in and for said County and State, do hereby certify that Kent Krebelkamp and Ponellva Zierack, the Vice President and S. Vice President, respectively, of LaSalle National Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP and SA, VP appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, 1997.

Victoria Lyn Hoban
Notary Public



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CERTIFICATE

Declarant hereby certifies that:

1. Declarant is the developer of St. Paul Lofts Condominium (the "Condominium"), as that term is defined in the Illinois Condominium Property Act ("Act").
2. The Additional Parcel described in Schedule B of the First Amendment to Declaration of Condominium to which this Certificate is attached is a Conversion Condominium as defined in the Act.
3. No Notice of Intent as required by Section 30 of the Act was given as there were no tenants of the Parcel at the time the conversion process commenced through the date of this Certificate.

IN WITNESS WHEREOF, the undersigned executed this Certificate on the 22nd day of July, 1997.

CHICAGO URBAN PROPERTIES, INC.

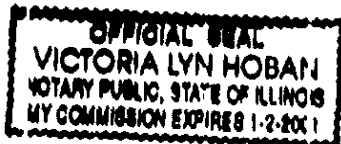
By: [Signature]
Its: [Signature]

97559035

STATE OF ILLINOIS)
 WILL) SS.
COUNTY OF COOK)

I, Victoria Lyn Hoban, a Notary Public in and for said County and State, do hereby certify that: John Muller, President of Chicago Urban Properties, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of July, 1997.



Victoria Lyn Hoban
Notary Public

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SCHEDULE A

PARCEL 1:

LOT 17 (EXCEPT THE WEST 10.00 FEET THEREOF), LOT 18, AND THE WEST 10.00 FEET OF LOT 19 (TAKEN AS A TRACT, EXCEPT THE NORTH 69.00 FEET THEREOF), IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE EAST 13.00 FEET OF LOT 2, ALL OF LOT 3 AND THE WEST 11.50 FEET OF LOT 4 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND

PARCEL 3:

THE EAST 197.83 FEET OF THE FOLLOWING DESCRIBED PARCEL: LOT 4 (EXCEPT THE WEST 11.50 FEET THEREOF) AND ALL OF LOTS 5 TO 16, BOTH INCLUSIVE, AND THE WEST 10.00 FEET OF LOT 17 (TAKEN AS A TRACT) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PINs: 14-31-319-007
14-31-319-008
14-31-319-009

Address: 2333 W. St. Paul Ave., Chicago, Illinois

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SCHEDULE B

LOT 4 (EXCEPT THE WEST 11.50 FEET THEREOF) AND ALL OF LOTS 5 TO 16, BOTH INCLUSIVE, AND THE WEST 10.00 FEET OF LOT 17 (TAKEN AS A TRACT, EXCEPT THE EAST 197.83 FEET THEREOF) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A

UNITS 120 THROUGH 133, BOTH INCLUSIVE, 200 THROUGH 233, BOTH INCLUSIVE, 300 THROUGH 333, BOTH INCLUSIVE, AND P-1 THROUGH P-82, BOTH INCLUSIVE, IN ST. PAUL LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 13.00 FEET OF LOT 2, ALL OF LOTS 3 TO 18 AND THE WEST 10.00 FEET OF LOT 19 (EXCEPT THE NORTH 69.00 FEET OF THE EAST 60.00 FEET THEREOF) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 97434568, AS AMENDED, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINs: 14-31-319-007
14-31-319-008
14-31-319-009

Address: 2333 W. St. Paul Ave., Chicago, Illinois

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March 27, 1997

EXHIBIT B

PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

DWELLING UNIT OWNERSHIP INTEREST IN THE COMMON ELEMENTS

120	1.00404%
121	1.16481%
122	1.16481%
123	1.16481%
124	1.16481%
125	1.16481%
126	1.16481%
127	0.80307%
128	0.80307%
129	1.44616%
130	0.80307%
131	0.80307%
132	1.44616%
133	1.00404%
200	1.52655%
201	1.28539%
202	1.28539%
203	1.28539%
204	1.28539%
205	1.28539%
206	1.28539%
207	1.28539%
208	1.28539%
209	1.60718%
210	1.28539%
211	1.28539%
212	1.28539%
213	1.28539%
214	1.28539%
215	1.28539%
216	1.28539%
217	1.28539%
218	1.28539%
219	1.52655%
220	0.84326%
221	1.00404%
222	1.00404%
223	1.00404%

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March 2011

EXHIBIT B

PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

OWNERSHIP INTEREST IN THE COMMON ELEMENTS

DWELLING UNIT

224	1.00404%
225	1.00404%
226	1.00404%
227	0.96384%
228	0.96384%
229	1.24520%
230	1.24520%
231	0.68249%
232	0.68249%
233	1.24520%
300	0.84326%
301	0.84326%
302	1.32558%
303	1.32558%
304	1.32558%
305	1.32558%
306	1.32558%
307	1.32558%
308	0.80307%
309	1.32558%
310	1.32558%
311	1.32558%
312	1.32558%
313	1.32558%
314	1.32558%
315	1.32558%
316	1.32558%
317	1.32558%
318	0.80307%
319	0.80307%
320	1.04423%
321	1.04423%
322	1.04423%
323	1.04423%
324	1.04423%
325	1.04423%
326	1.04423%
327	1.04423%

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EXHIBIT B PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

DWELLING UNIT	OWNERSHIP INTEREST IN THE COMMON ELEMENTS
328	1.04423%
329	1.28539%
330	0.72268%
331	0.72268%
332	1.28539%
333	0.92365%
P1	0.10048%
P2	0.10048%
P3	0.10048%
P4	0.10048%
P5	0.10048%
P6	0.10048%
P7	0.10048%
P8	0.10048%
P9	0.10048%
P10	0.10048%
P11	0.10048%
P12	0.10048%
P13	0.04019%
P14	0.04019%
P15	0.04019%
P16	0.04019%
P17	0.04019%
P18	0.04019%
P19	0.10048%
P20	0.10048%
P21	0.10048%
P22	0.10048%
P23	0.10048%
P24	0.10048%
P25	0.04019%
P26	0.04019%
P27	0.10048%
P28	0.10048%
P29	0.10048%
P30	0.10048%
P31	0.10048%
P32	0.10048%

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March 27, 1997

EXHIBIT B

PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

DWELLING UNIT	OWNERSHIP INTEREST IN THE COMMON ELEMENTS
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P33	0.10048%
P34	0.10048%
P35	0.10048%
P36	0.10048%
P37	0.10048%
P38	0.10048%
P39	0.10048%
P40	0.10048%
P41	0.05225%
P42	0.05225%
P43	0.05225%
P44	0.05225%
P45	0.05225%
P46	0.05225%
P47	0.05225%
P48	0.05225%
P49	0.05225%
P50	0.05225%
P51	0.05225%
P52	0.05225%
P53	0.05225%
P54	0.05225%
P55	0.05225%
P56	0.05225%
P57	0.05225%
P58	0.05225%
P59	0.05225%
P60	0.05225%
P61	0.05225%
P62	0.05225%
P63	0.05225%
P64	0.05225%
P65	0.05225%
P66	0.05225%
P67	0.05225%
P68	0.05225%
P69	0.05225%
P70	0.05225%

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March 27, 1997

EXHIBIT B

PERCENTAGE OF OWNERSHIP INTE IN THE COMMON ELEMENTS

DWELLING UNIT	OWNERSHIP INTEREST IN THE COMMON ELEMENTS
---------------	---

P71	0.05225%
P72	0.05225%
P73	0.05225%
P74	0.05225%
P75	0.05225%
P76	0.05225%
P77	0.05225%
P78	0.05225%
P79	0.05225%
P80	0.05225%
P81	0.05225%
P82	0.05225%

100.00000%

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