## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3041428-0

HOME FFOERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage nereinafter munitioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and CIUIT CLAIM (ant):

BRIAN SCOTT HAHN and JULIA HAHN, husband and wife, of the County of COOK, and Sigte of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of APRIL, A.D. 1993, and recorded in the Recorder's Office of CCOK County, in the State of Illinois, in book -- of records, on pages --, as document No. 93301237, and a certain Assignment of Ronts dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

97559295

SEE OTHER SIDE FOR LEGAL-DESCRIPTION

Commonly Known As: 761 PARKWAY AVE., (LG.N IL 60120 / PIN: 06-06-108-014

situated in the CITY of ELGIN, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHERE()F, the said corporation has caused its mame to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 26TH day of JUNE, A.D., 1997.

ATTEST

STATE OF ILLINOIS

Assistant Vice President

I, ELIZABETH F. PELLIKAN, the undersigned, a Notury Public,

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME: FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

## UNOFFICIAL COPY

Given under my hand and Notarial Seal this 26TH day of JUNE, A.D. 1997.

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**Notary Public** 

Prepared By: HUE NGUYEN Home Federal Savings of Elgin 16 N. Spring St., Elgin, IL 60120



LEGAL DESCRIPTION

LOT 22 IN BLOCK 5 IN TROUT PARK, A SUBCIVISION IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO Of County Clert's Office THE PLAT OF SAID SUBDIVISION PECORDED JUNE 30, 1924 AS DOCUMENT NO 8490230 IN COOK COUNTY, ILLINOIS.

RETURN TO:

MUSCARELLO, CRISANTI & YOUNG, P. C.

Attorneys at Law 707-B DAVIS ROAD ELGIN. ILLINOIS 60123 847-695-7200

