## **UNOFFICIAL COPY**

45 A

## WARRANTY DEED

GRANTOR(S), SHARKO'S WEST, INC., a Corporation of Illinois, City of Chicago, County of Cook. State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE, LORRAINE STASTNY, of 6210 West 55th Street, Chicago, Illinois 60538, all interest in the following described calestate:

97560782

DEPT-01 RICORDING \$23.50 T#0011 TRAN 8702 08/01/97 14:02:00

44955 + IKP \*-97-560782

COOK COUNTY RECORDER

\*\*\*FOR RECORDER'S USE\*\*\*

See Legal on page 2.

SUBJECT TO: (1) Real state taxes for the year 1996 and subsequent years; (2) Co enants, conditions, restrictions and easements of record: (2) All applicable zoning laws and ordinances; hereby releasing and waiving all rights under and by virtue of Homesterd Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the GRANTEE(S) forever

Dated: July 16, 1997

Attested By

ATGF, INC

Donald Sharko.

President of Sharko's West, Inc.

STATE OF ILLINOIS )

) 3S.

COUNTY OF COOK

Stephen Sharko, Secretary of Sharko's West, Inc

I, the undersigned a Notary Public in and for the County and State aforesaid Do Hereby Certify that Donald Sharke and Stephen Sharke, of Sharke's West, Inc. Personally known to me to be the large persons whose rames are subscribed to the foregoing instrument as such President and Secretary appeared before not this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and velocity act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notorial Scal this 16th day of July, 1997

"OF FICIAL SEAL"

James J. Kash

Notary Lublic, State of Illinois

My Commission Expires 03/02/99

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Prepared by: Return to: James J. Kash, 6545 W. Archer Ave., Suite 4, Chicago, IL 60638 Alan D. Dineff, 7646 West 63<sup>rd</sup> Street, Summit, Illinois 60501



## **UNOFFICIAL COPY**

UNIT 6319-2A IN HALE PARK PLACE CONDOMINIUMS BUILDING B, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6 THOURGH 10, BOTH INCLUSIVE, IN BLOCK 16, IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST 14 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM FOR HALE PARK PLACE CONDOMINIUMS MADE BY SHARKO'S WEST INC., AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS, AS DOCUMENT NO. 96888279 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HALE PARK PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT NO. 95871251 AND SUBSEQUENTLY AMENDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS.

Grantor also hereby plants to the grantee, its successors and assigns, as rights and easements appartenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium and amendments thereto aforesaid, and grantor reserves to itself, its successor and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, eatements, covenants, conditions, restrictions and reservations contained in said Declaration and amendments the same as though the provisions of said Declaration and amendments were recited and stipulated at length herein.

PIN:

19-20-100-057-1015

Common Address:

6319 West 63rd Street, Unit 2A, Chicago, Illinois 60638

