

UNOFFICIAL COPY

Prepared By:

CHERYL M. CUMMINGS
2590 EAST DEVON-SUITE 203
DES PLAINES, ILLINOIS 60018

97560851

97 AUG -4 AM 11:25



COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

and When Recorded Mail To

UNITED HOME MORTGAGE
2590 EAST DEVON-SUITE 203
DES PLAINES
ILLINOIS 60018

BOX
291

RECORDING 23.00
97560851

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97M63-244

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20810 WATERTOWN COURT
WAUKESHA, WISCONSIN 53185

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 21, 1997**
executed by **AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST**
AGREEMENT DATED AUGUST 28, 1984 AND KNOWN AS TRUST NUMBER 9243
to **UNITED HOME MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2590 EAST DEVON-SUITE 203**
DES PLAINES, ILLINOIS 60018

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. **97560850** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **78 LINCOLN AVENUE, RIVERSIDE, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

UNITED HOME MORTGAGE

On **JULY 25, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL J. PASTORE
known to me to be the **PRESIDENT**
and

By: **MICHAEL J. PASTORE**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public

97560851

My Commission Expires _____ OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CHERYL M. CUMMINGS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Nov. 16, 1999

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DPS 049

97560851

15-35-204-025-0000

Property of Cook County Clerk's Office

LOT 28 IN BLOCK 2 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION, BEING THE
SOUTH 20 ACRES OF THE EAST FRACTION OF THE NORTHEAST QUARTER (1/4)
OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION