### UNOFFICIAL COPY 97560884

97 AUS -1 FH S: 07

RELEASE DEED (ILLINOIS)

RECORDING 23.00 MAIL 0.50

MAII. 0.50 N 97560884

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN GLOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ABOVE SPACE FOR RECORDERS USE ONLY

#### KNOW ALL MEN BY THESE PRESENTS.

THAT THE DIME SAVINGS BANK OF NEW YOLD, FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION RECORDED 4/18/95 IN INSTRUMENT #DF-95-256112 OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIR UNTO AVENUE BANK & TRUST COMPANY OF OAK PARK HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 2ND DAY OF FEBRUARY 1976. AND RECORDED IN THE RECORDED'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 23 397 528, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO DIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 29TH DAY OF JULY , 1997.

97560884

JAMES JOYCE VICE PRESIDENT

SHARON L PROBST ASST TREASURER

必然

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Property of Coot County Clert's Office

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MTG #: 8762049

MORTGAGOR: STAPLETON

PIF: 12-24-96

STATE OF NEW YORK COUNTY OF ORLEANS

#### PROPERTY ADDRESS

....

111 Acacia Dr. Unit 309 Indian Head Park, IL 60525

I, THE UNDERSIGNED DEBORAH A. GRASSO A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT JAMES JOYCE AND SHARON PROBST PERSONALLY L KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 29TH DAY OF JULY, 1997.

Notary Public Compos

DEBORAH A. GRASSC Notary Public, State of New York Reg. #4935825 Qualified in Monros County Commission Espires June 27, 1812

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK, FSB, 231 EAST AVENUE, ALBION, NY 14411

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY IN THE STATE OF ILLINOIS, TO WIT:

UNIT 309 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL"): LOT 1 IN INDIAN HEAD PARK CONDOMINIUMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20. TOWNSHIP 38 NORTH, RANCE 12. EAST OF THE THIRD PRINCIPAL MERIDIAH, IN COOK COUNTY, ILLINOIS, ACCORDING TO A PLAT THEREOF RECORDED ON APRIL 2, 1974. AS DOCUMENT NO 22672940: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP COOK COUNTY ILLINOIS, AS DOCUMENT NO 22779634; TOGETHER WITH AN UNDIVIDED 1.0790% INTEREST IN SAID PARCEL (EXCEPTINI) FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)

TAX I.D. 18-20-100-020-1038

\*\*MAIL TO:

SCOTT B. FRIEDMAN

Attorney at Law

120 W. EASTMAN, #300 ARLINGTON HEIGHTS, IL 60004

97560884

MAIL

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SCUTT B. FRIEDMAN
ARTHURY AT LAW
120 DE LASSINAL 1900
ARTHOGE NEW COURTE REPORT