THE

476 NO FFICIAL SEARY

RELEASE OF MORTGAGE
DEED BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR

REGISTRAR

. DEPT-01 RECORDING

\$23.00

- . T00012 TRAN 6151 08/01/97 11448400
- 48126 # RC: #-97-560020
- . COOK COUNTY RECORDER

TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N.A. previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corportion, a corportion of the state of North Carolina, for and in consideration of the payment of indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MARK O'DONOGHUE & CHERYL O'DONOGHUE

1401 LAUREL LANE, SCHAUMBURG, IL 60193

OF

heirs, legal representative and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the dace 09/20/96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. R96-750483, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

LOT 65 IN BRANIGAR'S MEDIKAH SUNSET HIRLS, UNIT 2, A SUBDIVISION IN THE MORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 MORTH, FARGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTRAND IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1958 AS DOCUMENT 1786615.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent | Real | Estate | Index | Number: | 07-34-205-001 | |
|-----------|------|--------|-------|-------------------|---------------|--|
| | *** | 22040 | ~ | 5. CELIES C. 4. 1 | | |

Address of Premises: 1401 LAUREL LANE, SCHAUMBURG, IL 60193

BOX 333-CTI

23°C

UNOFFICIAL COPY

300 SS4

36450 1975 1975

PHILESPEE STATES OF CONTRACT STREET

MESSER GRANT TRANSPORTER

Section 1

Property of Coot County Clert's Office

UNOFFICIAL COPY

| Witness | and seal | this 24Th | day of | _ |
|-----------------------------------|------------------|--------------------|---|---------|
| JULY | 139 | 7. | | |
| | M. D. Kid | la. | (Seal) | |
| | Marti V. Knudso | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | (,) | \bigcirc | | |
| | 1 | // | | |
| | VIGGY. | | (SeaI) | |
| | Peggy Sowers | | • | |
| This instrument was | prepared by Fire | st Union Home E | quity Bank, N.A. | |
| 377 East Butberfiel | d Road, Suite 20 | 5, Lombard, IL | 60148. | |
| 9 | | | | |
| STATE OF ILLINOIS | Qx | | | |
| |) SS. | | | |
| COUNTY OF COOK | O | | | |
| | 4 | | | |
| I, the undersigned, | | | | |
| the State aforesaid | | | | |
| Peggy Bowers person whose name | is subscribed | to the forego | ing instrument, | |
| appeared before me | this day in per | son, and acknow | wledged that he | |
| signed, sealed ad d | | | | |
| voluntary act for the | ne uses and purp | oses thereth se | et iorth, | |
| Given under my hand | and official se | al, this <u>14</u> | th day of May | |
| , 199_7 | | | | |
| | , | | Visc. | 10 |
| Commission Expires: | 0108 | 2001. | · Co | 3 |
| • | | | C | 6 |
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| -Xous My | wadl | . | _ | 20 |
| Notary Public | | Hail T | O'. | |
| | | Mar | K 2 Openogh | se. |
| OFFICIAL S | EAI. | 14n | I hourel Lash | ٤. |
| LARA MC O NOTARY PUBLIC, STATE | Ob ITTAIOID } | 1 10 Gal- | acumburg, II. | 60193 |
| MY COMMISSION EXPL | | 30 | 1001.100.01 | |

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