. DEPT-01 RECORDING

\$23,00

- . T#0012 TRAN 6153 08/01/97 12425400
- . \$8270 \$ RC #-97-560213
- COOK COUNTY RECORDER

.0290028781

A TUIS 2 MRR. CHESTER.

This form was prepared of cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

Amoul-to

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated JUNE 25, 1997, made and executed by RIGOBERTO ARGUETA, MARRIED TO ZULLY ARGUETA AND ELVIA ARGUETA, A SINGLE WOMAN to and in favor of COLE TAYLOR BANK, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows:

LOT 6 AND THE NORTH 2 PEET OF LOT 7 IN SALCE") BEFINARD STREET RESUBDIVISION IN BLOCKS 74, 75 AND 78 IN NORTHWEST LAND ASS DEATION RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP (IS NORTH), RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11-418-001-0000

4953 N. ST. LOUIS, CHICAGO IL 60625

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said. Mortgage recorded as document # 77 472 000.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, July 11, 1997

Notary Public: Hail (hurges

My commission expires

BOX 333-CTI

XPIOFFICIAL SEAL GAIL CROOKS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/23/99

7560213

UNOFFICIAL COPY

Who well is

Property of Cook County Clark's Office