

Prepared by:

CHRIS SMITH
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

97560240

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.00
T00012 TRAN 6153 08/01/97 12:30:00
48300 + RC *-97-560240
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 30841811

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1997
executed by JAMES J. LAUKKANEN AND
PAMELA GROSS LAUKKANEN, HUSBAND AND WIFE
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 839 LINCOLN, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On JULY 31, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Smith

Lake County,

My Commission Expires 7-13-00

Donna L. Doberstein
By: Donna L. Doberstein
Its: President

By:
Its: Christine M. Smith
Witness:

OFFICIAL SEAL
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

1019601-76-70-36701

INSTRUMENT
RECORDED
INDEXED
DOCK

2300
JA

97560240

UNOFFICIAL COPY

DPS 049

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97560240

11-07-106-016-0000

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 1 IN OWNERS' SUBDIVISION OF THE WEST 499.2 FEET OF THE EAST 1062.2 FEET OF LOT 7 IN ASSessor'S DIVISION (EXCEPT LINCOLN STREET), LYING IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST OF THE WEST LINE OF SHERMAN AVENUE AS PROPOSED TO BE WIDENED TO THE WIDTH OF 100 FEET, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1907 AS DOCUMENT 3983183, IN COOK COUNTY, ILLINOIS.