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SPECIAL WARRANTY DEED

AFTER RECORDING

MAIL TO:

Stephen W. Moore, Esq.
18141 Dixie Highway, Suite 115
P.O. Box 1609
Homewood, Illinois 60430

NAME AND ADDRESS

OF TAXPAYER:

Friendship Hotels
2151 Bernice Rd
Lansing, IL 60438

97560259

- DEPT-01 RECORDING \$29.00
- T#0012 TRAN 6113 08/01/97 12:33:00
- #8321 + RC # -97-560259
- COOK COUNTY RECORDER

76-71622-635-22

THIS INDENTURE made this 21st day of July, 1997, between CORPORATE LAKES OF MATTESON, L.L.C., an Illinois limited liability company, party of the first part, and BANK OF HOMEWOOD, as Trustee under Trust Agreement dated July 22, 1997 and known as Trust No. 97026, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, **FOREVER**, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, and its successors, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it **WILL**

WARRANT AND DEFEND, the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to those Permitted Exceptions set forth on Exhibit B attached hereto and made a part hereof.

Handwritten initials/signature

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BOX 333-CT1

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents on the day and year first above written.

CORPORATE LAKES OF MATTESON, L.L.C.,
an Illinois limited liability company

By: Shinneman Management Company, a Missouri corporation

Its: Manager

By: David W. Shinneman
David W. Shinneman, President

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STATE OF ILLINOIS
RECEIVED
AUG 19 11 42 AM '09
\$0.00

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP
NO. 11424
\$00.10

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **CERTIFY THAT DAVID W. SHINNEMAN** personally known to me to be the President of **SHINNEMAN MANAGEMENT COMPANY**, a Missouri corporation, the Manager of **CORPORATE LAKES OF MATTESON, L.L.C.**, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such he signed and delivered the instrument as President of said Manager of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of July, 1997.



My commission expires on _____, 19__.

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

Michael A. Fine, Esq.
Field Golan & Swiger
Three First National Plaza
Twenty-First Floor
Chicago, Illinois 60602

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02/20/2011 10:11:11 AM

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STREET ADDRESS: LOT 2 IN CORPORATE LAKES #5
CITY: MATTESON COUNTY: COOK
TAX NUMBER: 31-21-202-025-0000

LEGAL DESCRIPTION:

LOT 2 IN CORPORATE LAKES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED JULY 25, 1997 AS DOCUMENT 97540119.

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EXHIBIT B

PERMITTED EXCEPTIONS

1. (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways, if any; (c) party wall rights and agreements, if any; (d) existing leases and tenancies; (e) special taxes or assessments for improvements heretofore completed; (f) installments not due at the date hereof of any special assessment for improvements heretofore completed; (g) general taxes for 1996 second installment and subsequent years including taxes which may accrue by reason of new or additional improvements subsequent to the date of closing.
2. Those permitted exceptions contained in Schedule B of Chicago Title Insurance Company Commitment No. 1401 007671619.

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