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PARTIAL
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. *484*

. DEPT-01 RECORDING 923.00
. T60012 TRAM 6154 08/01/97 12:46:00
. 68375 + RC *-97-560313
. COOK COUNTY RECORDER

97045510 7672085
KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged. *2300*

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-210-001-0000 PIQ&OP
Property Address: 6727 Pond View Drive, Tinley Park, IL 60477

Witness her hand and seal this 31st day of July, 1997

Alma Albers Sempert

Alma Albers Sempert

STATE OF ILLINOIS)
COUNTY OF COOK)SS:

I, GREGG W JARMAN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of July, 1997.

Gregg W Jarman

Notary Public

This instrument prepared by and return to:
Donald I. Bettenhausen & Associates
17400 South Oak Park Avenue
Tinley Park, IL 60477



31-104,sempert rec.

BOX 333-CTI

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 15 IN SOUTH POINTE PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 48 DEGREES 05 MINUTES 34 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 15, 26.75 FEET; THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST, 29.29 FEET; THENCE NORTH 48 DEGREES 05 MINUTES 34 SECONDS WEST, 37.25 FEET TO THE POINT OF BEGINNING; THENCE NORTH 48 DEGREES 05 MINUTES 34 SECONDS WEST, 32.00 FEET; THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST, 82.00 FEET; THENCE SOUTH 48 DEGREES 05 MINUTES 34 SECONDS EAST, 32.00 FEET; THENCE SOUTH 41 DEGREES 54 MINUTES 26 SECONDS WEST, 82.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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