## **UNOFFICIAL COPY**

\$23.00

WARRANTY DEED TENANTS BY THE Statutory Illin Corporation to	nois Individuals	97560314		
Mail To: Chas 188 W. Rome Chas Il 60 NAME & ADDRESS	Stayo7  OF TAXPAYER:  1002	. DEPT-01 R . T#0012 T	ECORDING RAN 6154 08/01/97	\$23.00 i2:46:00
a corporation of the STATE OF in the State of DOLLARS and oth and pursuant to corporation CON	76 72 350	r and by virtue of rized to transact nsideration of TEN sideration in hand Board of Directors DAVID STEPHENS, JE	FC =-97-= OUNTY RECORDER  f the laws business v \$10.00) i paid, of said	
of the CITY  no TENANTS BY THE situated in the  LOT 62 IN MEADO OF THE NORTH 1/	of CHICAGO County of tin Tenancy in Common, ENTIRETY, the following County of COOL S  W LAKE ESTATES PHASE II, 2 OF THE SOUTHEAST 1/4 OF THE THIRD PRING	nor in Joint Tenar described Real Est tate of Illinois, BEING A SUBDIVISI F SECTION 28, TOWN	ncy, but as tate to wit: ON OF PART ISHIP 35	;
county, ILLINOI hereby releasin Homestead Exemp HOLD said premi		under and by virt f Illinois. TO HA mmon, nor in Joint	ue of the	STANSON I
Permanent Index	Number(s): 31-28-404-	020-0000	)	<b>**</b>
Property Addres	s: 4862 Bay View Drive,	Richton Park, Il.	60471	
be hereto affix	eof, said Grantor has cared, and has caused its not president, and south day of June 1980.	ame to be signed t attested by its $\_$	seal to these	•
IMPRESS CORPORATE SEAL HERE	BURG CONSTRUCTION CO., BY LEDORA WILL AMS	a	sident	
	ATTEST: LEDORA WILLIAMS	Years Sec	retary	

BOX 333-CTI

## UNOFFICIAL COPY

		•
	STATE OF ILLINOIS).	•
	COUNTY OF COOK )	
	the State aforesaid, DO HERE WILLIAMS personally butter secretary of the BURG COL corporation, and personally butters.	known to me to be the President and VSTRUCTION CO., INC. an Ill.nois known to me to be the same person
	president and Secretary, she	the foregoing instrument, appeared and acknowledged that as such signed and delivered the said
		Secretary of said corporation, and said corporation to be affixed
	of said corporation as her fr free and voluntary act and de	ey, given by the Board of Directors see and voluntary act, and as the sed of said corporation, for the
	uses and purposes therein set	
	Given under my hand and office of 1064, 1997.	day day
	SEAL	La Margara
	Commission expires AL CEAL	Otary Fulle
	JOHN J MAZZORANA	
'	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES:03/13/01	4/2
	<b>***********************</b>	2
A 1		C
<b>y</b> .	NAME & ADDRESS OF PREPARER:	EXEMPT under provision of paragraph Section 4
	JOHN J. MAZZORANA	Real Estate Transfer Act
4	ATTORNEY AT LAW 20180 GOVERNOR'S HIGHWAY	Date: By:
<del>1</del> 3603	OLYMPIA FIELDS, IL. 60461	
6	Di Ciramo	
Co. 20. 7	STATE OF ULINDISE  STATE OF ULINDISE  1* * *	·.
*	BRIGTE AUG-1181 DEPL OF 1 (1 7. 50	
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		County County