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GEORGE E. COLE® **LEGAL FORMS**

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THE REPORT OF THE PROPERTY OF

No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING

197777 TRAN 7858 08/01/97 14:52:00 17725 * DK *-97-561473

\$23,00

COOK COUNTY RECORDER

→ BOX 352 MAIL TO

Above Space for Recorder's use only

THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED. 07561473

KNOW ALL MEN BY THESE PRESENTS, That Central Credit Union of Illinois	
of the county of Cook and state of IL Second Mortgage & Assignment	for and in
consideration of the payment of the indebtedness secured by the of Rents herein after ment	
the cancellation of all the notes thereby secured, and of the sum of one dollar, the recei	
is hereby acknowledged, do hereby REMISE, RELEASE CONVEY and QUIT C	LAIM unto
Bobby Quintos & Jesusa Quintos, 8001 S Sawyer Ave, Chicago, 1 60104	
(NAME and ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand what loeverthey Second Mortgage & Assignment	,
may have acquired in, through or by a certain of Rents, bearing date the 26	th day of
June, 19 95, and recorded in the Recorder's Office of Cook County in t	he State of
Illinois, in bookof records, on page, as document No95418585, to the	ne premises
therein described as follows, situated in the County of Cook	_, in State
of Illinois, to wit:	
Lot 179 in SW Highlands at 79th and Kedzie Unit I being a Subdivision of the NE of the NE quarter of Section 35, Township 38 North, Range 13 East of the Third F Meridian, in Cook County, Illinois, (except LD deeded to railroad and except str	rincipal

heretofore dedicated) in Cook County, Illinois.

Permanent Re 1 Estate Index Number(s): 19-35:213-001
Address(es) of premises: 8001 S Sawyer Ave, Colcago, IL 60652
Witness my hand and seal , this 22th day of , July , 19 97
Worth Anti 2 (SEA)
Dyroficy Jarskiy - Uregit manager
Mannie Pogsect Matthews - Loan Secretary
This instrument was prepared by Sean May, 1001 Mannheim Rd. F211word, II. 60104 (Name and Address)
STATE OF
Cook Si
COUNTY OF COOK
0.
Cindy L. Hurckes a notary pub
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy Jariski Credit
personally known to me to be the Manager Resident of Cent.ral Condit Union of Illinois
corporation, and Minnie Hoggsett-Matthews , personal
known to me 30 be the Loan Secretar/ of said corporation, and personally known to me to be the
same person hybose names are subscribed to the foregoing instrument, appeared before me this day in person and several

scknowledged that a sight manager to Loan Secretary, they signed and delivered the said instrument and
aused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors
aid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpos herein set forth.
Given reder my hand and official seal this 29th day of July 19 97
OFFICIAL SEAL" & Lindy Ldurallet
Notary Public State of Illinois Notary Public
My Commission Expires 12/14/97 Commission expires 12/14/97
WALL AND CONTROL OF TAXABLE PARTY OF THE PAR