CIAL WARRANTY DEED

97/561950

NAME & ADDRESS OF TAXPAYER:

. DEPT-01 RECORDING

\$25.50

- . T40001 TRAN 0142 08/04/97 10:30:00
- #2260 + RC #-97-561950
- COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR: BANKERS TRUST COMPANY, as Trustee for holders DLJ Mortgage Acceptance Corp. Mortgage Pass-Through Certificates, created and existing under and by virtue of the laws of the State of California for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to CHICAGOLAND BOUSING REHABILITATION CORP.

37 South Prospect Avenue Park Ridge, Illinois

all interest in the following Cescribed Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 98 IN E.A. CUMMINGS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 16-15-109-018
Property Address: 4615 West Adams Street Chicago, Illinois

Knopik, Aprija +Shaw 120 S. Lissalle

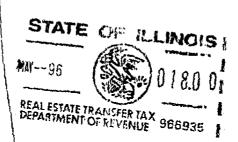
Ch50 tel 60683

97561950

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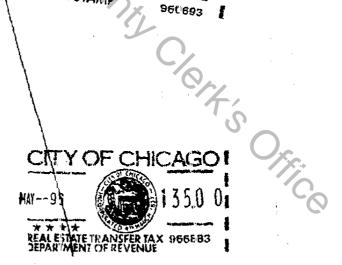
· 公司基本等於於











In Witness Whereof, said Grantor has caused its name to be signed to by its Attorney-in-Fact, CALMCO, INC., these presents by its, this, this, this, day of, 199].
BANKERS TRUST COMPANY, as Trustee for holders DLJ Mortgage Acceptance Corp. Mortgage Pass-Through Certificates, by CALMCO, INC., its Attorney-in-Fact
Attest: Sir Brushly S. PRANSI  By: UDWST VICE President  O. DALE McPHERSON Vice President
STATE OF TEXAS ) No. County of TRAVIS
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that O. Dale Michapon personally known to me to be the Wise President of Calmon Inc.  personally known to me to be the said corporation, and personally known to me to be the said corporation, and
to the foregoing instrument, appeared become me this day in person and severally acknowledged that as such
Given under my hand and official seal, this 29 day of May, 1997.
Commission expires 5/10/2000 19
LEBA A. SMITH  MY COMMISSION EXPIRES  May 10, 2000  NOTARY PUBLIC
MUNICIPAL TRANSFER STAMP (If Required) ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 221 North LaSalle Chicago, Illinois 60601

Property or Cook County Clerk's Office