

UNOFFICIAL COPY

08/04/97

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

08/04/97	0009 MCH	12:19
	RECORDING	23.00
	MAIL	0.50
97561/08	RECORDING	2.00
08/04/97	0009 MCH	12:20

Property of Cook County Clerk's Office

9756108

Assignment
TYPE OF DOCUMENT TO BE RECORDED



MAIL TO:

Old Kent Mortgage Co
Secondary Marketing
Operations

P.O. Box 204
Grand Rapids, MI 49501-0204

PREPARER OF DOCUMENT:

9756108

Handwritten notes: 25.50

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Prepared by:

FIRST SECURITY MTG.

This document is being re-recorded to correct the pin #

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
CH 339 791

COOK COUNTY

JEAN...
500...

04/03/97

0013 MCH 13:08
RECORDING # 23.00
MAIL # 0.50
97229734 #
0013 MCH 13:08

97229734

04/03/97

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1997, executed by BRADFORD E & RAMSY M LINDROTH HUSBAND & WIFE

to FIRST SECURITY MORTGAGE, INC. organized under the laws of ILLINOIS

a corporation and whose principal place of business is

1010 Jorie Blvd. Suite 324, OAK BROOK, IL 60521

COOK County Records.

State of ILLINOIS

97229733

described hereinafter as follows:

LOT 16 IN BLOCK 5 IN JOHN CULVER'S ADDITION OF NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 3 TO 10 AND THE EAST 33 FEET OF LOTS 1 AND 2, IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 05-34-310-002-0000.
COMMONLY KNOWN AS: 2622 ISABELLA STREET, EVANSTON, IL 60201

97561028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

FIRST SECURITY MORTGAGE

By: [Signature]
Is: PRESIDENT

On MARCH 27, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MALLINCKRODT known to me to be the PRESIDENT and

By: _____
Is: _____

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: OFFICIAL SEAL
DEL MARINE A TILLET
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/01/99

Notary Public Delvarine A. Tillett County, Cook

My Commission Expires 2/1/99

97229734

Handwritten initials and date: 2/2/99

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