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TRUSTEE'S DEED

97561296

Individual

DEPT-01 RECORDING \$25.50
T#0014 TRAN 3943 08/01/97 14:50:00
#2535 # JW *-97-561296
COOK COUNTY RECORDER

The above space for recorder's use only

THIS INDENTURE, made this 14th day of July, 19 97, between AUSTIN BANK OF CHICAGO, an Illinois banking corporation, Chicago, Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said banking corporation in pursuance of a certain Trust Agreement, dated the 8th day of February, 19 90, and known as Trust Number 6620, party of the first part, and Cynthia Jackson party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE LEGAL DESCRIPTION/SUBJECT TO RIDER ATTACHED HERETO AS EXHIBIT "A"

GRANTEE'S ADDRESS: 4550 North Clarendon
#1309N
Chicago, Illinois 60640

1st AMERICAN TITLE order # 0100807M
395

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

Handwritten notes and scribbles on the right side of the page, including the number 2552.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written.

AUSTIN BANK OF CHICAGO as Trustee, as aforesaid, and not personally,

By [Signature]
Title: VICE PRESIDENT/TRUST OFFICER

Attest [Signature]
Title: VICE PRESIDENT/ASSY. TRUST OFFICER

STATE OF ILLINOIS,
COUNTY OF COOK SS.

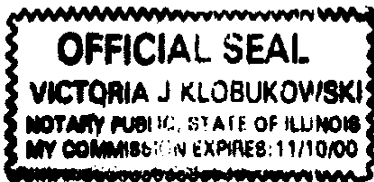
This instrument prepared by:

Austin Bank of Chicago
6400 West North Avenue
Chicago, Illinois 60707

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of AUSTIN BANK OF CHICAGO and that they appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 19 96.

Commission expires November 10, 1997.

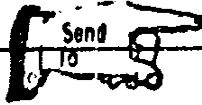


[Signature]
Notary Public

97561296

MAIL TO:

JOEL S. HYMIN, ESQ.
750 W. LAKE COOK ROAD
SUITE 495
BUFFALO GROVE, IL 60089



OR RECORDER'S OFFICE BOX NO. _____

SEND TAX BILLS TO:

CYNTHIA JACKSON
932-1C N. SUNNYSIDE
CHICAGO, IL 60640

FOR INFORMATION ONLY INSERT PERMANENT INDEX NUMBER AND STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

INDEX NO. 14-17-222-005
ADDRESS 929-31 West Windsor
Parking Unit P-36
Chicago, Illinois 60640

Address of Grantor:
AUSTIN BANK OF CHICAGO
5845 W. LAKE STREET
CHICAGO, IL 60644

BFC # 189920

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EXHIBIT "A"

LEGAL DESCRIPTION

FOR

PARKING UNIT P-36

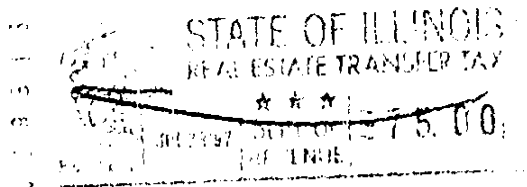
929-31 W. WINDSOR, CHICAGO, ILLINOIS 60640

PARKING UNIT P-36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96957687, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

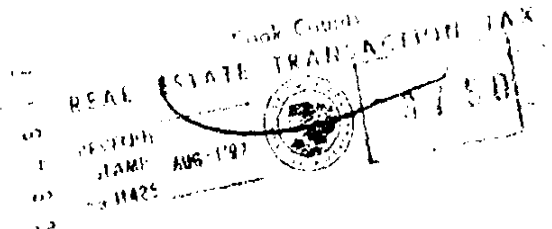
GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Subject to: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1996 and subsequent years.

PIN: 14-17-222-005



C-23950-1
SLL 07/10/97



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