

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 780514-6

97561391

PROPERTY ADDRESS:  
1719 PORTSMITH LANE  
ARLINGTON HEIGHTS IL 60004

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

DEPT-01 RECORDING 123.50  
T#0014 TRAN 3945 08/01/97 15:22:00  
#2645 # JW \*--97-561391  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DONNA A. DOLES, SPINSTER

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 08-31-89         | 89-418550       | 09-07-89          | 03-06-115-002-1017     |

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IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-23-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JUNE 27, 1997

BY: *Theron M. Brokaw*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

THERON M. BROKAW  
Assistant Vice President

ON 06-27-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

THERON M. BROKAW  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*

MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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**LEGAL DESCRIPTION OF PROPERTY:**

UNIT 9-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWPORT VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC #86-323932, AND DEFINED IN THE DECLARATION RECORDED AS DOC #86-323932, IN THE NW 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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