

# UNOFFICIAL COPY

97562046

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068



1997 JUL 25 10 18 AM '97  
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## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 973  
Loan No: 08653692  
Borrower: LINDA M. UNDERWOOD  
Permanent Index Number: 15-33-315-005

Date: Effective July 25, 1997

Owner and Holder of Security Instrument ("Holder"):  
GRANT MORTGAGE SERVICES A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 25, 1997  
Original Amount: \$ 112,000.00  
Borrower: LINDA M. UNDERWOOD AKA LINDA M. HEFFNER, ~~DIVORCED AND NOT SINCE REMARRIED~~ married to WILLIAM UNDERWOOD  
Lender: GRANT MORTGAGE SERVICES

Mortgage Recorded or Filed on AUG 4 1997 97562045  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 36 IN BLOCK 4 OF ULMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1747 NORTH LONG AVENUE, CHICAGO, ILLINOIS 60639

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2352

S1492553 INTERCOUNTY UNIT 11



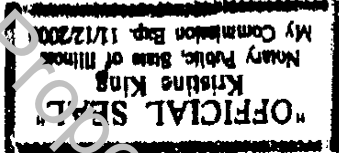
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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



My commission expires: 11/12/2007  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25th day of JULY, 1997

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GRANT MORTGAGE SERVICES, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purpose and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUBAGE  
ANDY ROACH - VICE PRESIDENT  
By: [Signature]  
(Printed Name and Title)

97562046

GRANT MORTGAGE SERVICES  
by its agent and attorney in fact ACUBANC MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.