

97562185

Loan #: 8600992
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

DEPT. OF RECORDS
1500 N. ...
97562185

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8600992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida Corporation 3333 N. Mayfair, #306, Milwaukee, WI 53222 all the rights, title and interest in and to that certain Real Estate Mortgage dated July 16, 1997 executed by Art J. Davilis and Marjorie Davilis, husband and wife, and William Chioros and Joanne Chioros, husband and wife to Carlton Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

2330

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-12-425-005
Commonly known as: 2545-47 West Gunnison, Chicago, IL 60625

97562184

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 07/16/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

By: CAROL GARDNER
Its: PRESIDENT

[Signature]

By: AL WOOD
Its: VICE PRESIDENT

Witness:

Notary Public *[Signature]*
COOK County,

My Commission Expires:



SAS, A.D.C. OF INTERCOUNTY 5/4901697 11017 A

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-12-425-005

Property of Cook County Clerk's Office

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