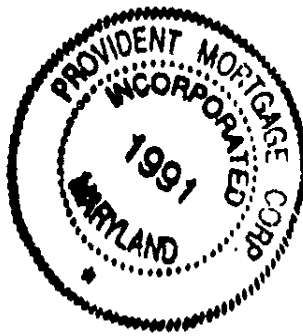


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97562322



DEPT-01 RECORDING \$25.
 T#0001 TRAN 0149 08/04/97 13:21:00
 #2460 RC *-97-562322
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$22.00

2011356MTCLaSalle 3

SUBSEQUENT TO RECORDATION:
 PLEASE MAIL TO:
 PROVIDENT MORTGAGE CORP.
 114 EAST LEXINGTON ST, HQML
 BALTIMORE, MD 21202

LOAN# 6332688

This form was prepared by **DAVID L HARDIN**
CLOSER
 114 E. LEXINGTON STREET, 2ND FLOOR
 BALTIMORE, MARYLAND 21202

, address:
 , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 114 EAST LEXINGTON STREET
 HQML
 BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto

97562321

PROVIDENT BANK OF MARYLAND
 a corporation organized and existing under the laws of **MARYLAND** (herein "Assignee"),
 whose address is **114 E. LEXINGTON ST, HQML BALTIMORE, MD 21202**

a certain Mortgage dated August 1, 1997, made and executed by
REGG RISAMAN SINGLE PERSON

to and in favor of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM**
 upon the following described property situated in **COOK COUNTY** County, State
 of Illinois:

2929 N. PINE GROVE UNIT 3, CHICAGO, ILLINOIS 60657

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 14-28-118-001

Property Address: 2929 N. PINE GROVE UNIT 3, CHICAGO, ILLINOIS 60657

such Mortgage having been given to secure payment of **One Hundred Sixty Five Thousand Six Hundred**
Fifty and no/100 (\$ **165,650.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of **COOK COUNTY** County,
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
 thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
 and conditions of the above-described Mortgage.

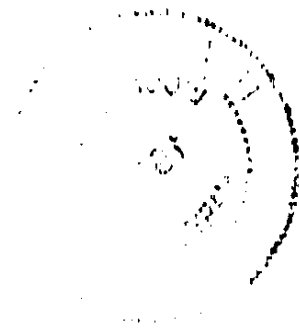
Illinois Assignment of Mortgage 12/86
 -886(IL) (800)

SAS56IL 7/97

Initials: _____

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Property of Cook County Clerk's Office

97562022

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 1 1997

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC.
(Assignor)

By: Sandra R. Klem

(Signature)

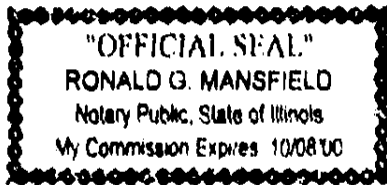
SANDRA R. KLEM
WHOLESALE REGIONAL MANAGER

Karen E. Fox
Witness KAREN E. FOX
LEAD CLOSER

Seal:

STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered, that on this 1st day of August, 1997, before me,
the subscriber, personally appeared ILLINOIS DUPAGE
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy of the within instrument.



Ronald G. Mansfield
NOTARY PUBLIC
My Commission Expires: 10/08/00

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LEGAL DESCRIPTION

PARTIAL 1:

UNIT 2000-3 IN THE OAKDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 15 FEET OF LOT 2 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT EDWARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96-411889, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARTIAL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-16, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96-411889.

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