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. DEPT-01 RECORDING

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. T40001 TRAN 0149 08/04/97 13:28:00

42490 主民C ※―タフーちる234c COOK COUNTY RECORDER

200087 Mit JK FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FRED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THE				
of the County of	CCXIK	and State of	_ILLINO1S	for
and in consideration of confessed, do heroby rem	one dollar, and for other ise, convey, release and q	plt-claim unto <u>س</u> سائدوامات valuable	consideration, the re	iceipt thureof is hereby
of the County of CQ the right, title, interest, cla	OK	, and State of	TILLINOI	S al
cortain <u>MORTGAGE</u>	bearing date the	L ⊾ day of	TRUE OF	19 9 \
and recorded in the Recor	as Document I	No. A CLYSEL	ir Rook	of records,
Pago, lo) the promises theroin des	cribed, as follows,to-	WIE: Commercial Control of Contro	~ 0.00

96534G

UNIT 210 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE CONTON ELEMENTS IN HAMPTON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25483680, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

TAX NO. 10-27-321-002-1010

7201 N. LINCOLN AVE. 210, LINCOLNWOOD, IL.

	ORIGINAL (1)
-	BRANCH COPY (1)

situated in the VILLAGE OF LINC , together with all appurtenances and privileges thereunto beloning or of <u>ILLINOIS</u> apportaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. MY hand and seal , this 28 day of moun WITNESS 19 97, STATE OF _____ ILLINOIS ____ SS COUNTY OF COOK I, the undersigned, a Noticy Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT ___ KEN BUSHEN AT SUCCESSOR TRUSTEE ___ subscribed to the whose name ____ personally known to me to the the same person _ foregoing instrument, appeared bufore me this day in person and acknowledged that _____ he ____ signed, sealed and delivered the said instrument HIS free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this This instrument was prepared by: M. TOMASZEWSKI (Name) 5455 W. TOUHY 60077 SKOKIE, IL. (Address) 37562346 101 No hine of line. 7201 No hine of line. Line of Wood of 6