

UNOFFICIAL COPY

RELEASE DEED

MAIL TO
 John P. Gallagher, 2001 W
 Mary L. Gallagher, Southport
 2317 N Commonwealth Unit 3E
 Chicago IL 60614 60657

97562365

DEPT-01 RECORDING \$2
 T#0001 TRAN 0149 08/04/97 13:28
 \$2509 + RC #-97-5623
 COOK COUNTY RECORDER

2010948 MTRK

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Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto John P. Gallagher and Mary L. Gallagher, as tenants in common, their Heirs, of the County of Cook, and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of September, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94791188, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94791189, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 2317-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2309-19 COMMONWEALTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25223923, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Index Number(s): 14-33-201-016-1022
 THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2317 N. Commonwealth 3E, Chicago, IL 60614

Dated this 2nd day of July 1997.

Sandra J. Munn-Dravis (SEAL)
 Sandra J. Munn-Dravis, Vice President

Barbara McDonald (SEAL)
 Barbara McDonald, Mortgage Loan Officer

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(STATE OF ILLINOIS)

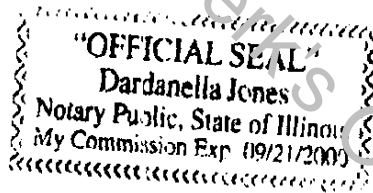
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same person; whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this July 2, 1997


Dardanella Jones, Notary Public



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