

UNOFFICIAL COPY

Prepared By:

SUSAN CLARK
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

DEPT-01 RECORDING \$23.00
T40013 TRAN 0829 08/04/97 13:32:00
#5764 # TB *-97-563468
COOK COUNTY RECORDER

97563468

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9312216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 18, 1997**
executed by **JANICE L. BRUNO, UNMARRIED PERSON**

to **PACOR MORTGAGE CORP.**
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
3001 WEST 111TH STREET-SUITE 103

97563467

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:
Commonly known as **2848 WEST 98TH STREET, EVERGREEN PARK, ILLINOIS 60805**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JULY 18, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]

By:
Its:

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]*

County,
My Commission Expires 3-24-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

BOX 260

"OFFICIAL SEAL"
Susan R. Clark
Notary Public, State of Illinois
My Commission Expires 03/24/00

23.00
[Signature]

97563468

UNOFFICIAL COPY

DPS 049

804-2371

24-12-121-056

Property of Cook County Clerk's Office

804-2371

RIDER - LEGAL DESCRIPTION
LOT 20 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 21 (EXCEPT WEST 10 FEET THEREOF) IN WILL SUBDIVISION OF LOTS 28 AND 29, IN KING ESTATE SUBDIVISION, IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWN 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97563468