

# UNOFFICIAL COPY

Loan #: 8567162  
Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

97563526

And When Recorded Mail To:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

DEPT-01 RECORDING 623.50  
T:5555 TRAN 4184 08/04/97 13:25:00  
#8179 JJ \*-97-563526  
COOK COUNTY RECORDER

PLM# 55077C

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8567162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110, Palatine, Illinois 60067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 30, 1997  
executed by Angela M. Rego, a single person, and James Burgwald, a single  
person  
to Fair Home Mortgage  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as  
Document No. 97563525, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

97563525

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-16-208-038  
Commonly known as: 5140 West Wilson, Chicago, IL 60630

MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Fair Home Mortgage

On 07/30/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the ATTORNEY-IN-FACT  
and AL WOOD

*Carol Gardner*  
By: CAROL GARDNER  
Its: ATTORNEY-IN-FACT

known to me to be the ATTORNEY-IN-FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

*Al Wood*  
By: AL WOOD  
Its: ATTORNEY-IN-FACT

Notary Public *Mary Beth Evans*  
Cook County,  
My Commission Expires: 3-3-01

Witness: *2350*  
*2PG5*



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06/20/2011

Property of Cook County Clerk's Office

06/20/2011

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## LEGAL DESCRIPTION RIDER

LOT 24 IN BLOCK 2 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THAT PART OF LOTS 5 AND THE SOUTH HALF OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF RAILROAD OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-16-208-038

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