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Cook County Recorder

23,50

This document recorded at the request of: NORTH AMERICAN MORTGAGE COMPANY * After Recording Mail To: THOMAS FREDERICK 2105 WARREN **EVANSTON IL 60202** Property Address: 2105 WARREN **EVANSTON IL**

97563588

Tax I.D. No. 10-24-315-056-0000 NAMC Loan No. 440829 This document prepared by: LAURIE MILI ER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by THOMAS S. FREDERICK, AN UNMARRIED MAN the mortgagor therein, to North American Mortgage Company the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 97130189 in Book N/A at Page N/A on FEBRUARY 25, 1997, together with the debt secured, is fully paid, satisfied and discharged. Legal: IN REUTER'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 20 TO 38, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 49 BOTH INCLUSIVE, IN BLOCK 3, IN ELLSWOTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 CF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, E/ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1374351.

By

By

NORTH AMERICA'N MORTGAGE COMPANY*, A DELEWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORT OF LIMITED PARTNERSHIP.

Assistant Secreta

le President

1997

Dated:

County of Sonoma

State of California

SHIRLEY J. JOHNSON

before me, On personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.





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Property of Cook County Clark's Office

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