23.50

This document recorded at the request of:

North American MORTGAGE COMPANY After recording mail to:

ALFRED C SANCHEZ 817 MARY BYRNE DRIVE SAUK VILLAGE, IL 60411 97563594

Tax I.D. No:

32-35-100-011-000

NAMC Loan No: 0321265

is document prepared by:

I MURRAS O. MINERY, UTC.

SATISFACTION OF MORTGAGE

12 031

KNOW ALL MEN BY THESE PRESENTS:
That the mortgage executed by ALFRED C SANCHEZ the mortgagor therein, to North American Mortgage Company, the mortgagee therain, which is recorded in the office of the County Recorder of COOK County, State of Illinois as Instrument Nun ber 96797236, in Book ------, at Page ----- on the 18th day of October, 1996. together with the debt secured, is fully paid, satisfied and discharged. Legal: LOT 141 IN DEER CREEK ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE TURN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated:

Witness

Witness

STATE OF CALIFORNIA COUNTY OF SONOMA

BENEFICIARY

North American Mortgage Company®, a Delaware Corporation, successor by merger to IMCO Realty Services-n Cuiffen in Limited Partnership

Delletier Lynn

Vice President

Scott Shusda, Assistant Secretary

JUN 1 8 1997

SHIRLEY J. JOHNSON

before me, personally appraised LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my frend and official seal.

OFFICIAL SEAL - 1052408: Shirley J. Johnson MY CONVIN ELD SUP 20, 1559

PIFSAT.A 1.0

Rev 3/12/1996



## **UNOFFICIAL COPY**

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