UNOFFICIAL COPY

PREPARED BY:

JENNY EBLEN

MORTGAGE PANCORP SERVICES

800 E. NOFTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL TO MORTGAGE BANCORP SERVICES

97563088

800 E. NORTHWEST HIGHWAY, #100

PALATENE, LLINOIS 60067

LOAN NO. 6374669

DEPT-01 RECORDING \$23.00 T#0004 TRAN 3870 08/04/97 09:43:00 48238 + SA *-97-563088 CODY COUNTY RECORDER

	. (.001/ (.001/)	1 NEVGINEII
	SPACE ABOVE THIS LINE FOR RE	CORDER'S USE
FOR VALUE RECEIVED, the undersigned hereby grants, as: NORWEST MORTGAGE, INC., A CALIFORNIA CORPORAT	signs and transfers to	Box 69 .
800 LASALLI: AVENUE, FULTE 1000, MINNEAPOLIS,		
all the rights, title and interest of the undersigned in and to	that certain Real Estate Mortos	one executed by
JOAN BRODY, SINGLE WOMAN, DIVORCED AND NOT SI		5.0
and dated 7/30/97 , to MORTGAGE BANCORP		
a corporation organized under the laws of THE STATE OF is 800 E. NORTHWEST HIGHWAY, \$100, PALATINE,	' ILLINOIS and whose princ ILLINOIS 60067	ipal place of business
and recorded in Book/Volume No. , pag	ge(s) , as Document I	No.
COOK County Records, State of ILI.TNO	IS described herein	nafter as follows:
ATTACHEL ADDENDUM FOR LEGAL DESCRIPTION		7563087
Unit 7-40-C-129, in Towne Dele. 88346044 19-4	Place Condo	
Dele. 88346044 19-4	1-10	
		, ,•
	'O'A.	•
	4	
PIN 07-19-218-015-1074	0,1	
	AUMBURG. ILLINOIS 60194	
ALSO KNOWN AS: 129 S. WHITE BRANCH COURT, SCH. TOGETHER with the note or notes therein described or referr		ome due thereon with
interest and all rights accrued or to accrue under said Real	1-6	
STATE OF ILLINOIS COUNTY OF WITHEN EV	MORTCAGE BANCORP SER	Y
,		()
In July 30th, 1997 / before me, the undersigned, a Norary Public in and for the said County and	By:	
State aforesaid, do hereby certify that	Its: YRESI CENT	•
TOM LAYALLIE		
appeared to me personally known, who, being duly aworn by me, did	Bv:	
say that he/she is the	lan.	
	lts:	
of the corporation named herein which executed the within instrument that the soal affixed to haid instrument is the corporate seal of said	Witness:	
corporation; that said instrument was signed and sealed on behalf of	411010037	
said corporation pursuant to its by-laws or a resolution of its Board		
of Directors and that he she anknowledges said instrument to he the		
free act and deed of participation, (1)	lenter/	······································
HOTART PUBLIC TO THE PERSON COUNTY	7	
My Commission Expires // 3/11/01	JENNY C	EBLIN , 0
DOC PREP, INC. 10/84	Notary Public, S My Commission Ex	tate of tilluois }

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Joseph March

Property of Court Courts Clerk's Office

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