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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

97563113

WHEN RECORDED MAIL TO:

Rahul Parikh
Dipti Parikh
409 Elm Drive
Wheeling, IL 60090

SEND TAX NOTICES TO:

RAHUL PARIKH and DIPTI
PARIKH
409 ELM DR
WHEELING, IL 60090

DEVT-01 RECORDING \$23.50
T#0004 TRAN 3893 08/04/97 10:57:00
#8272 + SA * -97-563113
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

234

97563113

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAHUL PARIKH and DIPTI PARIKH, 409 ELM DR., WHEELING, IL 60090, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of February, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96099237, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: BUILDING 37 IN UNIT NUMBER 4 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH REGISTRAR OF TITLES ON OCTOBER 2, 1973, AS DOCUMENT NUMBER 2720033, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973, AND RECORDED OCTOBER 2, 1973, AS DOCUMENT NUMBER 22498972 AND ALSO FILED AS DOCUMENT LR2720034 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, AND KNOWN AS TRUST NUMBER 60448 TO ALAN FRUMKIN AND ARLENE FRUMKIN, HIS WIFE, RECORDED AS DOCUMENT 23325537, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-12-302-201-0000
Address(es) of premises: 409 ELM DR., WHEELING, IL 60090

Witness Our hand(s) and seal(s), this 15th day of May 1997

By: Dawn M. Dollman Dawn M. Dollman (SEAL)
(Name & Title) Vice President

Attest: _____ (SEAL)
(Name & Title)

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

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Property of Cook County Clerk's Office

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02-05-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 90007060255 (Continued)

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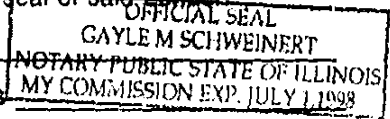
This instrument was prepared by ASHLEY MAJORS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. GMS

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 15th day of May, 19 97, before me, the undersigned Notary Public, personally appeared Dawn M. Dollman and

and known to me to be the Vice President and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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