

UNOFFICIAL COPY

Prepared By

J. SCHUSTER
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

97564437

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

DEPT-01 RECORDING \$23.00
T50012 TRAN 6188 08/04/97 15:44:00
#9280 + ER *-97-564437
COOK COUNTY RECORDER

7673 705/9704/1395 OF WPK Fall

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1997
executed by VIRGINIA J. FAUSTIN, AN UNMARRIED PERSON

97564436

to SILVER MORTGAGE BANCORP, INC.
a corporation organized under the laws of
and whose principal place of business is
WHEATON, ILLINOIS 60187

THE STATE OF ILLINOIS
531 EAST ROOSEVELT ROAD

and recorded in Book/Volume No.
No. COOK

County Recorder's, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows:
Commonly known as 8007 SOUTH ROBERTS ROAD-UNIT 2C, HICKORY HILLS, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

SILVER MORTGAGE BANCORP, INC.

On AUGUST 1, 1997 before

(Date of Execution)

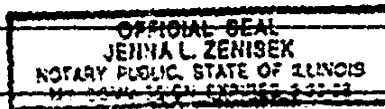
me, the undersigned a Notary Public in and for said
County and State, personally appeared
ARTHUR E. DOTY
known to me to be the C.E.O.
and ROBERT J. LONCAR
known to me to be PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ARTHUR E. DOTY
Its: C.E.O.

By: ROBERT J. LONCAR
Its: PRESIDENT

Witness:

Notary Public Janna L. Zenisek
DuPage County,



My Commission Expires 3-22-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

Handwritten initials: JPK

97564437

UNOFFICIAL COPY

DPS 049

97564437

23-01-107-004-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT 1-2D IN BUILDING 1 AND G-1-2D IN BUILDING 1 IN THOMAS' RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT 1 IN THOMAS' RIDGE SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97043252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.