

# UNOFFICIAL COPY

97564600

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1239  
FORT WAYNE IN 46897

SEPT-01 RECORDING \$23.50  
140013 TRAN 0837 02/04/97 15:20:00  
\$5794 + TB \*-97-564600  
COOK COUNTY RECORDER

1409829/013  
RIOS JE  
6/26/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JIMMY E RIOS, AND SUSAN T RIOS, HUSBAND AND WIFE, dated DECEMBER 05, 1991, and recorded among the land records of Cook County/City, IL, as Document #91643826, Volume # and Page #, recorded 12/09/91, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

97564600

Property Address: 3605 W 81ST STREET CHICAGO  
Parcel Identification #: 19-35-116-072-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 10TH day of JULY, 1997.

*Ellen M. Oliver*  
ELLEN M. OLIVER, Notary Public  
Resident of Indiana  
Expires: JANUARY 12, 2001



ELLEN M. OLIVER NOTARY PUBLIC  
STATE OF INDIANA  
COMMISSION EXPIRES 1-12-01  
A RESIDENT OF WELLS COUNTY

This instrument prepared by: ELLEN OLIVER  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

22.50

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Property of Cook County Clerk's Office

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1409829

LOT 3 (EXCEPT FOR THE WEST 8FT. 4 IN.) AND THE WEST 8 IN. OF  
LOT 2 IN BLOCK 1 IN CLARKSDALE IN THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER  
#5794 ÷ TR \* -97-564600  
14015 TRAN 0827 08/04/97 15:20:00  
R DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office

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