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WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 0237 06/04/97 15:21:00
. #5796 + T2 *-97-564602
. COOK COUNTY RECORDER

1455458/013
JABLONSKI J. E.
6/27/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JOHN E JABLONSKI, MARRIED TO AGNES C JABLONSKI, AND CAROLYN F HANNS, DIVORCED AND NOT SINCE, dated DECEMBER 03, 1992, and recorded among the land records of Cook County/City, IL, as Document #92-968448, Volume # and Page #, recorded 12/23/92, and rerecorded as Document #93-120945, Volume # and Page #, on 2/16/93, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

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Property Address: 1232 OAK RIDGE DR STREAMWOOD
Parcel Identification #: 06-27-110-015-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DONNA L. PARKS, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 09TH day of JULY, 1997.

Donna L. Parks

DONNA L. PARKS, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



DONNA L. PARKS NOTARY PUBLIC
STATE OF INDIANA
MY COMMISSION EXPIRES 1-12-01
A RESIDENT OF ALLEN COUNTY

This instrument prepared by: DONNA PARKS
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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Exhibit A

Illinois Mortgage

Given By: John E Jablonski and Carolyn F Hanns

LOT 13 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT 88317460, (EXCEPT THAT PLAT THEREOF, DESCRIBED AS FOLLOWS): BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 125 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 13, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE 45.00 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE TO THE LEFT OF 90 DEGREES 02 MINUTES 45 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 125.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 13; THENCE WESTERLY ALONG SAID NORTHERLY LOT LINE, A DISTANCE OF 44.90 FEET, IN COOK COUNTY, ILLINOIS

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