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GEORGE E. COLE® No. 213 REC LEGAL FORMS Fabruary 1996	03** 1255 * 4971 # 0001 #C
REALEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)	**0003* RECORDIN MALLING 9756497 000
CAUTION: Consult all swyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular pagose.	08/04/97
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FILED. KNOW ALL MEN BY THESE PRESENT of the County of CERTIFY that a certain Trust _Deed department No 97482861 in	NTS, That Debra Scimeca Cook and State of <u>lilinois</u> DO HEREB dated the <u>19th</u> day of <u>June</u> 1997 made by to Debra Scimeca and records. Book at page in the office of County, in the State of <u>Illinois</u> is, with the ed and discharged.
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FILED. KNOW ALL MEN BY THESE PRESENT Of the County of CERTIFY that a certain Trust Deed of Patricia Regan as document No. 97482861 in Recorder of Cook notes accompanying it, fully paid, satisfied, release Legal Description of premises: See Legal Description Attached THE SIGNATURES OF THE PARTIES ENTIRE COPIES AND ARE NOT ORIGINAL Permanent Real Fintate Index Number(s): 09-11-	Cook and State of Lilinois DO HEREB dated the 19th day of June 1997 made by to Debra Scimeca and records Book at page in the office of the day of This pocument is, with the dand discharged. County, in the State of Tilinois is, with the dand discharged. EXECUTING THIS DOCUMENT SIGNATURES." AND THE OFFICE OFFICE
FILED. KNOW ALL MEN BY THESE PRESENT Of the County of	NTS, ThatDebre_Scimeca
FILED. KNOW ALL MEN BY THESE PRESENT Of the County of	Cook and State of lilinois DO HEREB dated the 19th day of June 1997 made by to Debra Scimeca at page in the office of County, in the State of Illinois is, with the ed and discharged. COUNTY COUNTY OFFICE COUNTY COUNTY COUNTY OFFICE COUNTY OF THE OFFICE
FILED. KNOW ALL MEN BY THESE PRESENT Of the County of	COOK and State of lilinois DO HEREB dated the 19th day of June 1997 made by to Debra Scimeca and records Book at page in the office County, in the State of Illinois is, with the d and discharged. COUNTY OFFICE SCIMECA TO THE OFFICE SIGNATURES." -101-114 d., Glenview, II. 60625 fully paid, satisfied, released and discharged. and seal this day of 19
FILED. KNOW ALL MEN BY THESE PRESENT Of the County of	COOK and State of Lilinois DO HEREB dated the 19th day of June 19 97 made by to Debra Scimeca at page in the office of County, in the State of Illinois is, with the ed and discharged. COUNTY AND COUNTY AND CONTY SIGNATURES." -101-114 d., Glenview, II. 60025 fully paid, satisfied, released and discharged. and seal this day of 19
FILED. KNOW ALL MEN BY THESE PRESENT Of the County of	COOK and State of lilinois DO HEREB dated the 19th day of June 1997 made by to Debra Scimeca and records Book at page in the office County, in the State of Illinois is, with the d and discharged. COUNTY OFFICE SCIMECA TO THE OFFICE SIGNATURES." -101-114 d., Glenview, II. 60625 fully paid, satisfied, released and discharged. and seal this day of 19

Property of Cook County Clerk's Office

PARCEL 1:

THE WEST 45.33 FEET OF THE EAST 80.03 FEET OF THAT PART OF LOT 2 IN CWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917 AS DOCUMENT 6022131 DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SAID SECTION 11 AT A POINT ON SAID WEST LINE 506.70 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11. THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LCTS 1 THROUGH 8 A DISTANCE OF 178.0 FEET, THENCE SOUTH AT

RIGHT ANGLES TO THE LAST DESCRIBED LINE AT A DISTANCE OF 55.77 FEET, THENCE EAST 178.0 FEET TO A POINT ON THE WEST LINE OF SAID LOTS 1 THROUGH & A DISTANCE OF 55.77 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH 55.77 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917 AS DOCUMENT 6022131 DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SAID SECTION 11 AT A POINT ON SAID WEST LINE 513.75 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE SOUTH ALONG SAID WEST LINE OF SAID LOTS 1 THROUGH 8 12.75 FEET, THENCE SOUTH 45 DEGREES WEST 48.79 FEET, THENCE NORTH 12.75 FEET, THENCE NORTH 45 DEGREES WAST 48.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED DECEMBER 4, 1960 AND RECORDED DECEMBER 19, 1960 AS DOCUMENT 18043592 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 22, 1957 AND KNOWN AS TRUST NUMBER 39470 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1960 AND KNOWN AS TRUST NUMBER 42231 AND AS CREATED BY THE DEED FROM SUNSET MANOR EXECUTIVE HOMES INCORPORATED TO LAWRENCE C. PHARHER AND MARIE PHARHER, HIS WIFE, RECORDED SEPTEMBER 1, 1961 AS ECCUMENT 18264211 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

<u>}</u>	
STATE OF Illinois	}
COUNTY OF <u>Ccok</u>	SE.
4 14 14	DAN COLLA
	a notary public is and for the said County, in the State aforesaid, DO HEREBY CERTIFY that OGRA SCIMECUT
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
6	free and voluntary act, for the uses and purposes therein set forth.
70	Given under my hand and official seal, this 31 day of 504 199
######################################	OFFICIAL SEAL"
	DAN COLLA ry Public, S'ate of Illinois sumission Expires Cat. 19, 1998
	Commission expires Ct. 19, 1958 Commission expires CT 19:1898

This instrument was propared by Fritzshall 120 Firm, 309 K. Washington, Chicago, IL 60606 (Mara and Address)

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