

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97564306

DEPT-01 RECORDING 123.00
T00012 TRAN 6180 08/04/97 15:00:00
97137 DEK * - 97 - 564306
COOK COUNTY RECORDER

Loan No. 0000009017002

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOLORES E. GADOMSKI, UNMARR. WOMAN AND ESTELLE M. DERTZ, UNMARR. WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 1991, and recorded on May 23, 1991, in Docket 91245233 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 AND 5 IN BLOCK 3 IN FAKE'S SUBDIVISION OF LOT 3 IN BLOCK 27 OF LOT 3 AND 4 IN BLOCK 26 IN THE CANAL TRUSTEES' SUBDIVISION TO BLOCKS IN THE SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #'S: 17-29-325-023-0000 AND 17-29-325-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.
MORTGAGE RE-RECORDED AUGUST 14, 1991 AS DOCUMENT 91414023

Address(es) of premises: 2949 -51 SOUTH ARCH, CHICAGO, IL, 60628

Witness our hands and seals: July 22, 1997.

CHEMICAL MORTGAGE COMPANY

By: [Signature]
Carol Robertson
Assistant Vice President

Attest: [Signature]
Alice M. Miller
Assistant Secretary

7669143 F20E

[Handwritten initials]

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BOX 333-CM

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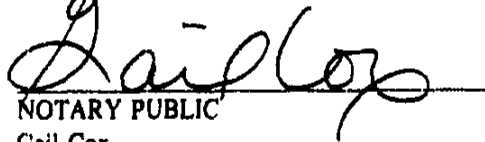
Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntarily act for the uses and purposes therein set forth.

Given under my hand and official seal July 22, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000009017002
County of: Cook
Investor No: 400
Investor Category:
Investor Loan No: 24

1100
Revised 6/97

Mail to:
Glenn Tapman
200 North La Salle St.
Ste. # 2100
Chicago, Ill. 60601

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