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When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:1031171

97564387

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6186 08/04/97 15:29:00
\$9225 & ER # - 97-564387
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA A CHIESA** to **CHASE HOME MORTGAGE CORPORATION** bearing the date 12/10/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92957616

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL.

commonly known as: 1414W WRIGHTWOOD
CHICAGO, IL 60618

pin#14-29-302-190

dated 06/27/97

CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

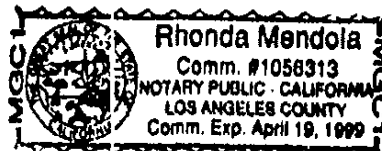
By: [Signature]
DARRELL COLON
VICE PRESIDENT

Box 77

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/27/97
by DARRELL COLON the VICE PRESIDENT
of CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN M
CORPORATION FKA CHASE HOME MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public

CHAS2 MH 3988M



2362
[Handwritten initials]

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FD 10322

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CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1990)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007404697 NA

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 24 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT NUMBER 88463484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO HARRY HANDWERKER, RECORDED OCTOBER 10, 1989 AS DOCUMENT NUMBER 89478450, FOR INGRESS AND EGRENN IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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