

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

97565544

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
Mechanic's Lien
Document #97-149026

WHEREAS, the undersigned, TAM CONSTRUCTION INCORPORATED, heretofore filed in the above office a Claim for Lien as Document No. 97-149026 in the amount of \$25,000.00 plus interest and collection costs, against YOUNG MEN'S CHRISTIAN ASSOCIATION OF CHICAGO and WASHINGTON PARK YMCA ("OWNERS"), who are the owners of record of; and CITY OF CHICAGO and ILLINOIS HOUSING DEVELOPMENT AUTHORITY who are holders of mortgages on; the real estate located in Cook County, Illinois, commonly known as 5000 South Indiana, Chicago, Illinois, the legal description of which is attached as Exhibit "A".

NOW THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the undersigned hereby does satisfy and release the said Claim for Lien and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper record in this office.

Witness my hand and seal this 30th day of May, 1997.

TAM CONSTRUCTION INCORPORATED

By: _____

Anthony G. Suizzo
Its attorney and agent

97565544

Subscribed and Sworn to before me
This 15 day of May , 1997.

Notary Public

OFFICIAL SEAL
REBECCA A. KRUPKA
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 2/21/2000

This document was prepared by:
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BMC

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EXHIBIT "A"

LOTS 1 THROUGH 19 IN BLOCK 6 IN DERBY'S SUBDIVISION OF
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I.L.N. NO.: 20-16-120-016-0000

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