

Cook County

REGISTERED FROM
Registry, Inc.
534 WENGE ST.
P.O. BOX 718
NORON, ILL. 60062
(815) 421-1713

UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT -- FORM UCC-2

INSTRUCTIONS:

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interlayered carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 11" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es) American National Bank and Trust Company of Chicago, A/T/U/T/A dated 4/12/94 and known as Trust #60734 33 North LaSalle Street Chicago, IL 60690	Secured Party(ies) and address(es) American National Bank and Trust Company of Chicago 33 North LaSalle Street-Div. 548 Chicago, IL 60690
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11 (Date, Time, Number, and Filing Office) 3

97565557

DEPT. OF RECORDS & CLERK'S OFFICE \$25.50
 T50000 TRAN 0795 08/05/97 10:19:00
 3233 # 16 * - 97 - 565557
 COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:
 Fixtures and equipment as further described on Exhibit A.

2. (If collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)

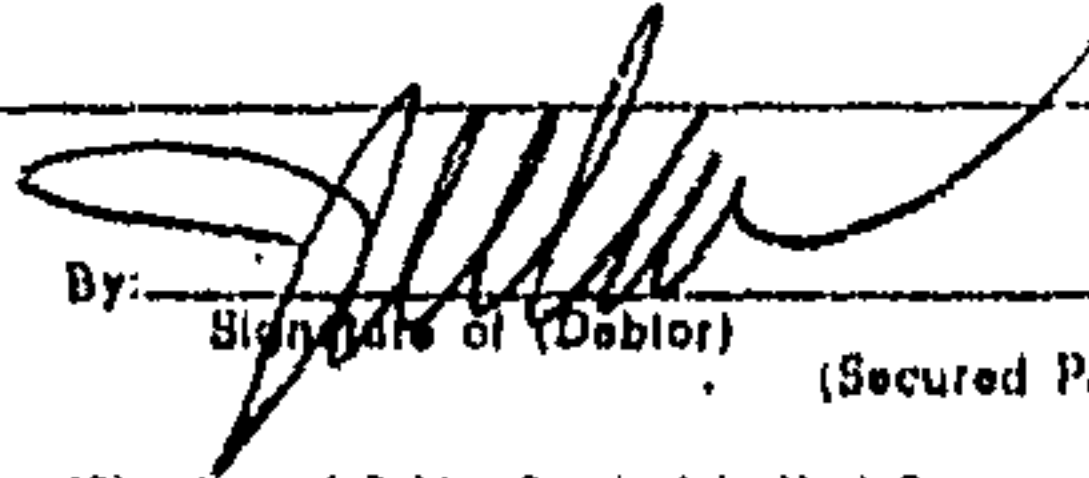
3. (If applicable) The above goods are to become fixtures on (The above timber is standing on) (The above minerals or the life (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

To be filed in the real estate records of Cook County.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

Additional sheets presented.
 Filed with Recorder's Office of Cook County, Illinois.

By: 
 Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered by UCC §9-402 (2)

FILING OFFICER COPY-ALPHABETICAL

97565557 Page 2 of 2

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Property of Cook County Clerk's Office

7-12-2024

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

EXHIBIT "A" TO UCC-2 FINANCING STATEMENT DEBTOR: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1984 AND KNOWN AS TRUST NUMBER 60734

All equipment now owned or hereafter acquired and wherever located including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 9405 W. River Street, Schiller Park, IL, legally described as:

PARCEL 1:

THE WEST 267 1/2 FEET OF THE EAST 450 FEET OF LOT 3 (EXCEPT THE SOUTH 310 FEET OF LOT 3 AND EXCEPT THE NORTH 5.35 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1955 AND KNOWN AS TRUST NUMBER 18197 TO AMGAS COMPANY, AN ILLINOIS CORPORATION, DATED JULY 17, 1956 AND RECORDED JULY 18, 1956 AS DOCUMENT 16642556 OVER AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

THE EAST 400 FEET OF LOT 3 (EXCEPT THE SOUTH 598.02 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER AFORESAID, ALSO THE EAST 400 FEET OF THE NORTH 1208.60 FEET OF LOT 2 (EXCEPT THE WEST RIVER ROAD AS WIDENED PURSUANT TO DEDICATION RECORDED MAY 27, 1931 AS DOCUMENT 10910669 AND EXCEPT THE NORTH 1173 FEET OF SAID LOT) IN BLOCK 3 IN NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1955 AND KNOWN AS TRUST NUMBER 18197 TO AMGAS COMPANY, DATED AUGUST 7, 1957 AND RECORDED AUGUST 14, 1957 AS DOCUMENT 16985407 OVER AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

THE EAST 450 FEET OF LOT 3 (EXCEPT THE SOUTH 598.02 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER AFORESAID, ALSO THE EAST 450 FEET OF THE NORTH 1,208.63 FEET OF LOT 2 (EXCEPT WEST RIVER ROAD AS WIDENED PURSUANT TO DEDICATION RECORDED AS DOCUMENT 10910669 AND EXCEPT THE NORTH 1173 FEET OF SAID LOT) IN BLOCK 3 IN NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 12-10-302-042

Collateral is or includes fixtures. The record owner of such real estate is American National Bank and Trust Company of Chicago, As Trustee Under Trust Agreement Dated April 12, 1984 And Known As Trust Number 60734.

COOK COUNTY RECORDER

43233 16 * -97-565557

140000 TRAN 0795 08/05/97 10:19:00

\$25.50

R DEPT-01 RECORDING

Handwritten: 2550
3965
Office
TO ACCESS?

RETURN TO: 287218 -

LEXIS Document Services
135 S. LaSalle Street, Suite 2260
Chicago, IL 60603

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