

97565632

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFICATION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.


Mortgagor : WIESLAW PIASECKI MARRIED TO FELICIA PIASECKI
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 63,000.00
Date Of Recording: 08-12-93
Pin Number: 19-12-405-041
Prop Addr: 5154 SOUTH CAMPBELL
Doc/Instrument #: 93-639173
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

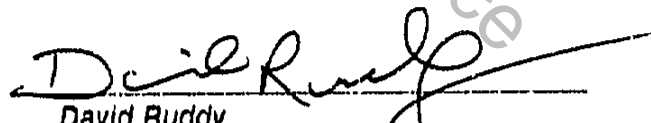
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AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON JUNE 23, 1997

GE CAPITAL MORTGAGE SERVICES, INC


Quinn Ryan
Assistant Secretary


David Ruddy
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



25150

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88955926

Property of Cook County Clerk's Office

WHEN RECORDED, RETURN TO:

DOCX Release Service
7470 New Technology Way, Ste. D
Frederick, MD 21701

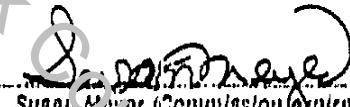
STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **20247755/(PIASECKI)**

STATE OF MISSOURI)
)SS
COUNTY OF ST. LOUIS)

ON THIS 23rd DAY OF JUNE 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED David Ruckly and Quinn Ryan PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

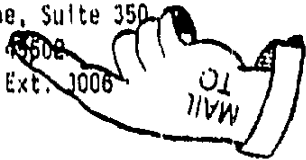
WITNESS MY HAND AND OFFICIAL SEAL.


Susan Meyer (Commission Expires Nov. 20, 2000)
NOTARY PUBLIC

NOTARY SEAL
SUSAN MEYER
Notary Public - STATE OF MISSOURI
ST. CHARLES COUNTY
My Commission Expires: Nov. 20, 2000

PREPARED BY:

DOCX RELEASE SERVICE
1 South Limestone, Suite 350
Springfield, OH 45502
(800) 723-0215, Ext. 1006



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(RIL2)

J = R035.346236



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. R0247755(PIASECKI)

ATTACHMENT "A"

LOTS 389 AND 390 IN D.J. KENNEDY, S PARK ADDITION, IN THE SOUTHEAST 1/4
OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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