Freely in apply the morning

97565678

RELEASE OF MORTGAGE

LOAN NO. 874643-0

KNOW ALL MEN'SY THESE PRESENTS, THAT Palon Bank and Trunt Company DOES HEREBY CERNICEY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PALOS BANK & TRUST CO. TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPT. 1, 1982 KNOWN AS TRUST NO. 1-1957

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLIOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER

05-21-96 96-408825

05-30-90

23-29-302-031

LOT 1 IN PHEASANT WOODS, BEING A SUB OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SEC 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDINA, IN COOK COUNTY, ILLINO'S.

PROPERTY COMMONLY KNOWN AS: 2 FOX LANE PALOS PARK IL 60464

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-02-97, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97565678

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LOAN NO. 874643-0

27565676 Page 2 or

Noc. n

	WITNESS THE DUE EXECUTION HEREOF ON June 20, 1997
	IN THE PRESENCE OF:
<u>-</u>	Margart Milian BY: Paggra Househol ABBE Vice Prosident
	Conseare Bellanie
	STATE OF 1111000)SS COUNTY OF COOK) ON 6-20-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE- NAMED
	Branda Barah Mauh War David an
	Poggio Dio nch/Anat Vice President KNOWN TO ME TO BE THE PERSON NO EXECUTED THE ABOVE INSTRUMENT FOR
	Palon Bank and Trust AND ACKNOWLEDGED THAT STHE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.
	AND ACKNOWLEDGED THAT STHE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.
	INSTRUMENT DRAFTED BY: Magray 1 Migra
	NBD MORTGAGE COMPANY JOSIE SHAH CUSTOMER SERVICE, 14TH FLOOR Mangenu A. Phipps
	900 TOWER DR. TROY, MI 48098 Ny Communication Expires Oct. 2, 1999
n.	WHEN RECORDED RETURN TO: JOSIE SHAH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Coof County Clark's Office

97565678