

UNOFFICIAL COPY

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48.

PREPARED BY

LEGEND MORTGAGE COMPANY

Prepared by; Sandi McKanry  
600 Hunter Drive, Suite 308  
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:  
Crossland Mortgage Corp  
6325 Edana Road  
Madison, WI 53719  
Loan # 8131021

DEPT-01 RECORDING 925.00  
1997-01-14 11:00:00  
# 97-565918  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 370

Corporation Assignment of Real Estate Mortgage

*2300*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 24th, 1997 executed by EUROPEAN AMERICAN ASSOCIATION, A NON-PROFIT ORGANIZATION, BY JOHN HERMAN

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 40 IN BLOCK 19 IN C.B. SIMON'S RESUBDIVISION OF BLOCKS 18 AND 19 IN E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTHERS 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ATGF, INC

ITEM # 13-35-418-010-0000

WARD #

ALSO KNOWN AS: 1633 N. CENTRAL PARK AVE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 8131021

Legend Mortgage Company:

State of Illinois  
County of DuPage

X *David B. Whitacre*  
By: David B. Whitacre  
Its: President

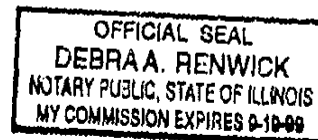
On 7/24/97 before me,  
the undersigned, a Notary Public in and  
for said County and State, personally  
appeared David B. Whitacre known to me  
to be the President of the corporation  
herein which executed the within  
instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation, that said instrument  
was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a  
resolution of its Board of Directors and  
that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)

Notary Public X *Debra A. Renwick*  
(signature)

Residing in the County of: Will

My Commission Expires: September 19th, 1999



County Clerk's Office

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