

UNOFFICIAL COPY

WARRANTY DEED

Statutory Illinois

~~PROPERTY OF~~

THE GRANTOR, The Rifat J. Bangash

Declaration of Trust Dated

12-13-93.

of the Village of Hoffman Est.

County of Cook State of Illinois,

for the consideration of \$ 10,00

paid in hand

CONVEY and WARRANT to:

(Reserved for Recorder's Use Only)

2350

Amy Ronio

GRANTEE'S ADDRESS: 625 Alhambra, Hoffman Estates, IL, 60194

all

interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

See reverse side for complete legal description.

Subject to general real estate taxes not yet due or payable at the time of closing, and covenants, conditions, restrictions and easements of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Real Estate Index Number. 07-16-200-056-1051

Address(es) of Real Estate. 720 Hill, #302 Hoffman Estates, IL, 60194

PLEASE

Dated this 25th day of June, 1997

PRINT

OR TYPE

NAMES

BELOW

SIGNATURE(S)

Rifat J. Bangash
Rifat J. Bangash

97565275

ATTORNEY'S NATIONAL

TITLE NETWORK, INC.

STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, the undersigned, a Notary Public and duly sworn in the State

aforsaid, DO HEREBY CERTIFY that Rifat J. Bangash

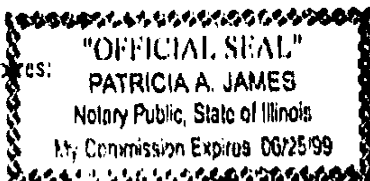
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me

this day in person, and acknowledged that she signed, sealed and delivered the said instrument as their

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of June, 1997

My Commission expires:



Patricia A. James
Notary Public

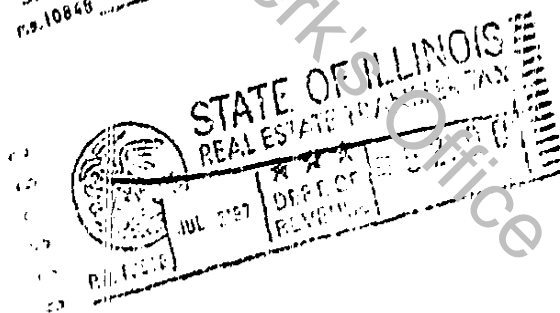
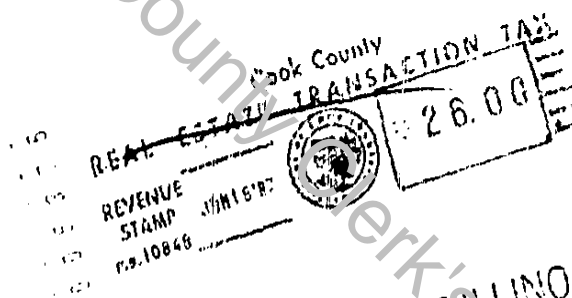
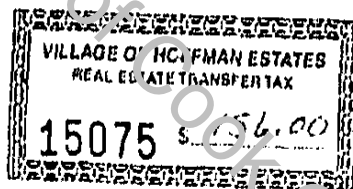
Prepared by: Henry F. James, Jr., 33 W. Higgins, #4090, S. Barrington, IL, 60010

Mail to: John T. Clery, 1901 N. Ardelle #1010, Schaumburg, IL 60195

Mail future tax bills Amy Ronio, 720 Hill # 302, Hoffman Estates, IL 60194

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UNIT NUMBER 8-302 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25609760 (THE DECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



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