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97566471

DEPT-01 RECORDING \$25.50
T#0009 TRAN 0049 08/05/97 15:11:00
49085 SK *-97-566471
COOK COUNTY RECORDER

Prepared By: MELISSA BROWN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated August 1, 1997 made and executed by ALEXANDER GLOECKNER, a married person, to and in favor of Prism Mortgage Company upon the following described property situated in Cook County, State of Illinois:

1346 64TH Street, La Grange, IL 60525

See Attached Legal Description Rider **2550**

such Mortgage having been given to secure payment of Eighty Five Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97566470 (or as No) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Prism Mortgage Company to Dime Mortgage, Inc. by Assignment of Mortgage dated August 1, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 1997

Witness (Print Name) _____

Janet McCleish
(Assignor) Dime Mortgage, Inc.

Witness (Print Name) _____

By: Janet McCleish
JANET MCCLEISH/VICE PRESIDENT

18-20-200-024

Witness (Print Name) _____

Return to: The Dime Savings Bank of New York, FSB
EAT Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23636482
Form 11770 IL

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Property of Cook County Clerk's Office

10/10/10

10/10/10

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Seal:

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STATE OF

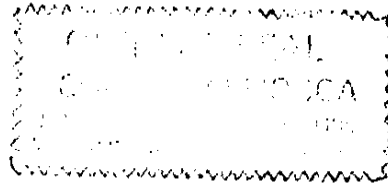
Illinois

COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 1st day of August, 1997 by
JANET MCCLEISH/VICE PRESIDENT

William M. Piocca
Notary Public



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LOT 3 IN MAPLESIDE SUBDIVISION OF 18 ACRES OF LAND IN THE NORTH
EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE
OF ILLINOIS.

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