

UNOFFICIAL COPY

97566472

DEPT-01 RECORDING \$25.50
740009 TRAN 0049 08/05/97 15:11:00
49086 & SIC *-97-566472
COOK COUNTY RECORDER

Prepared By: MELISSA BROWN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 West Hubbard, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 (plus) Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated August 1, 1997 made and executed by ALEXANDER GLOECKLER, a married person to and in favor of Prism Mortgage Company upon the following described property situated in Cook County, State of Illinois 1446 64TH Street, La Grange, IL 60525

See Attached Legal Description Rider

25.50

such Mortgage having been given to secure payment of Eighty Five Thousand Five Hundred and 00/100

(Include the Original Principal Amount) 97566470

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 1997

Witness (Print Name) _____

Janet McCleish
(Assignor) Prism Mortgage Company

97566472

Witness (Print Name) _____

By: Janet McCleish
JANET MCCLEISH/VICE PRESIDENT

18-20-200-024
AS ATTORNEY IN FACT

Attest (Print Name) _____
To

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97566472

UNOFFICIAL COPY

Seal:

STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 1st day of August, 1997 by
JANET MCCLEISH/VICE PRESIDENT

AS ATTORNEY IN FACT

Colleen M. Durica
Notary Public



Property of Cook County Clerk's Office

97566472

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97566472

UNOFFICIAL COPY

**LOT 3 IN MAPLESIDE SUBDIVISION OF 18 ACRES OF LAND IN THE NORTH
EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE
OF ILLINOIS.**

Property of Cook County Clerk's Office

97566472