

UNOFFICIAL COPY

Prepared By:

SUE LANHAM
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

97566534

and When Recorded Mail To:

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

DEPT-01 RECORDING #23.50
TRAN 0166 08/05/97 11:55:00
#2761 RH *-97-566534
COOK COUNTY RECORDER

ATM 4/10/96 383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3342955

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

*23.50
(RF)*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1997**
executed by **MICHAEL J. BURICA, UNMARRIED PERSON**

to **PACOR MORTGAGE CORP.**

97566533

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS 97566534 as Document described

hereinafter as follows:

Commonly known as **3123 NORTH SOUTHPORT, CHICAGO, ILLINOIS 60651**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JULY 30, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RANDALL A. PAPP
known to me to be the **PRESIDENT**
and

Randall A. Papp
By: **RANDALL A. PAPP**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Lawyers Title Insurance Corporation

Witness:

Notary Public *[Signature]*

My Commission Expires **3-24-00**

COOK COUNTY
"OFFICIAL SEAL"
Susan R. Clark
Notary Public, State of Illinois
My Commission Expires 03/24/00

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

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DPS 049

14-29-106-002

Property of Cook County Clerk's Office

97566534

RIDER - LEGAL DESCRIPTION

LOT 197 IN ALTBELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.