UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

97566548

Loan No. 2011 \$ 9402 - 50

ATTN: JOYCE GRUDZIEN

Commonly known as 125 AZALEA STREAMWOOD. IL DEPT-01 RECORDING

\$23.50

T#0001 TRAN 0166 08/05/97 11:58:00

\$2775 f RH ++-97--566548

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTCACE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MELODY R K. FASSINI JOHN S. PASSINI, JR. ALFE AND HUSBAND 07/31/9 Resecuted by

97566547

MORTGAGELING and whose address is 330 EAST ALGONQUIN ROAD #4. ARLINGTON HEIGHTS. IL 60005 , as Document No. and recorded in Book/Volume No. , age(5) COOK County Records, State of 11 on real estate legally described as follows:

LOT 9 IN BLOCK 2. IN STREAMWOOD GREEN UNIT NUMBER 6. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24. TOWNSHIP 41 NORTH. RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23. 1984 AS DOCUMENT NUMBER 26980571. BEING A SUBDIVISION IN COOK COUNTY. ILLIN013 P.I.N. #06-24-117-009

Lawyers Title Insurance Corporation

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/31/97

Witness:

STATE OF ILLINOIS

On 07/31/97

COUNTY OF 9

JENNY 188.

1611 before me, the undersigned, a Notary Public in and for the said County and State,

Wisness:

JENNY MYATT personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR, MORTGAGELINO

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed Samman manaman of said corporation.

Alton Germ Morary 2.15 Section 1.15 Card, N. My Comar Section 1.15 S (Official Seal)

Notary Public for the state of ILLINOIS My commission expires: /2. 05. 79

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